

MINUTES

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS

RICHLAND COUNTY SCHOOL DISTRICT ONE

STEVENSON ADMINISTRATION BUILDING

TUESDAY, OCTOBER 11, 2016

7:00 P.M.

MEMBERS BOARD OF SCHOOL COMMISSIONERS

MRS. CHERYL HARRIS, CHAIRWOMAN

MR. VINCE FORD, VICE CHAIRMAN

MRS. PAMELA ADAMS, SECRETARY/TREASURER

MR. DWAYNE SMILING, PARLIAMENTARIAN

MR. AARON BISHOP

MR. JAMIE DEVINE

MRS. BEATRICE KING

REPORTED BY
BARBARA D.B. CHEESEBORO
1103 PINECROFT DRIVE
WEST COLUMBIA, S.C. 29170

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS
RICHLAND SCHOOL DISTRICT ONE
STEVENSON ADMINISTRATION BUILDING
OCTOBER 11, 2016

MINUTES

STEVENSON ADMINISTRATION BUILDING

1616 RICHLAND STREET

COLUMBIA, S.C. 29201

HELD TUESDAY, OCTOBER 11, 2016

7:00 P.M.

MATTER OF**RECORD:**

AS MANDATED BY THE FREEDOM OF INFORMATION ACT PASSED BY THE SOUTH CAROLINA GENERAL ASSEMBLY, THE RECORDS WILL SHOW THAT THE LOCAL NEWS MEDIA WERE NOTIFIED OF THIS MEETING. THE RECORD WILL ALSO SHOW THAT THE CHAIRWOMAN HARRIS CALLED FOR A MOTION TO GO INTO OPEN SESSION TO DISCUSS SEVERAL ISSUES: (1) LEGAL STATUS UPDATE; (2) RECEIPT OF LEGAL ADVICE: ADMINISTRATIVE STREET CLOSING; (3) PERSONNEL/HR UPDATES; (4) ADMINISTRATIVE APPOINTMENT; (5) LEAVE OF ABSENCE; (6) HIRING OF PERSONNEL; (7) MINUTES;

(8) BOARD REPORT; (9) NOMINATION FOR REGION 8
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS
RICHLAND SCHOOL DISTRICT ONE
STEVENSON ADMINISTRATION BUILDING
OCTOBER 11, 2016

DIRECTOR SCSBA; (10) PERSONNEL MATTER: (11) SUPERINTENDENT'S REPORT; (12) NEW FLSA OVERTIME RULES UPDATE; (13) 2015-2016 SAT/ACT/AP/IB TEST SCORES; (14) CONTRACT: NYC LEADERSHIP ACADEMY SERIES FOR RICHLAND ONE SCHOOL ADMINISTRATORS; (15) CONTRACT: PROFESSIONAL ARCHITECTURAL SERVICES FOR MEMORIAL STADIUM; (16) CONTRACT: BULK PURCHASE OF SPORTS LIGHTING FOR DISTRICT STADIUMS AND FIELDS; (17) CONTRACT: ENTERPRISE RESOURCE PLANNING (ERP) IMPLEMENTATION PROJECT MANAGEMENT SERVICES; (18) CONTRACT: TITLE ONE PROCUREMENTS OF \$50,000 OR MORE; (19) TURF INFILL.

CALL TO ORDER:

THE BOARD OF COMMISSIONERS MET AT STEVENSON ADMINISTRATION BUILDING, ON TUESDAY, OCTOBER 11, 2016. CHAIRWOMAN HARRIS CALLED THE MEETING TO ORDER AT 7:00 P.M.

PRESENT:

CHAIRWOMAN CHERYL HARRIS, MR. VINCE FORD, MRS. PAMELA ADAMS, MRS. BEATRICE KING, MR. AARON BISHOP, MR. JAMIE DEVINE.

DWAYNE SMILING NOT PRESENT FOR TONIGHT'S MEETING.

INVOCATION:

REVEREND AARON BISHOP OF GRACE CHRISTIAN CHURCH, GAVE THE INVOCATION.

AGENDA ADOPTION:

CHAIRWOMAN HARRIS NOTED THE FOLLOWING CHANGES TO THE AGENDA: 4.1 WAS ADDED IN EXECUTIVE SESSION: OFFICE OF THE BOARD: 7.3 PERSONNEL MATTER; 7.2 REGION 4 SHOULD BE REGION 8.

SHE STATED THAT THE AGENDA WILL BE RE-ARRANGED TO TAKE THE OFFICE OF OPERATIONS CONTRACTS PRIOR TO ACADEMIC SPOTLIGHT, WHICH WILL BE A LENGTHY DISCUSSION.

MOTION:

MRS. KING MOVED FOR APPROVAL AND WAS SECONDED BY MRS. ADAMS.

VOTE: IN FAVOR: UNANIMOUS (6-0)

SCHOOL BOARD

MR. FORD GAVE THE SCHOOL BOARD

SPOTLIGHT:

SPOTLIGHT FOR THE OCTOBER 11, 2016 MEETING.
(SEE ATTACHMENT FOR DETAILED INFORMATION)

PUBLIC PARTICIPATION:

NONE.

CONSENT AGENDA:**MINUTES****MOTION:**

MRS. KING MOVED FOR APPROVAL AND WAS
SECONDED BY MR. DEVINE.

VOTE: IN FAVOR: UNANIMOUS (6-0)

OFFICE OF THE**BOARD REPORT****BOARD:**

CHAIRWOMAN HARRIS STATED THAT THE BOARD
HAS BEEN VERY INVOLVED IN CHAT WITH THE
CHAIR INITIATIVE WHICH TAKES PLACE IN OUR
MIDDLE AND HIGH SCHOOLS.

MRS. ADAMS EXPRESSED GRATITUDE TO HER
COLLEAGUES AND **MRS. WILSON** FOR GOING
ALONG WITH PUTTING THE COMMITTEE SIDE
DOCUMENTS INTO THE DISTRICT'S BOARD DOCS
SYSTEM.

CHAIRWOMAN HARRIS EXPRESSED EMOTIONAL
GRATITUDE AND SALUTED HER COLLEAGUES AND
THE DISTRICT FOR ALWAYS BEING THERE IN TIMES
OF CRISIS.

MR. DEVINE AND MR. BISHOP APPLAUDED
CHAIRWOMAN HARRIS FOR HER LEADERSHIP.

NOMINATION FOR REGION 8 DIRECTOR FOR SCSBA**MOTION:**

MR. FORD NOMINATED MR. JAMIE DEVINE FOR
REGION 8 DIRECTOR AND WAS SECONDED BY

MR. BISHOP.

VOTE IN FAVOR: UNANIMOUS (6-0)

MR. FORD NOTED THAT IF THERE IS OPPOSITION OR COMPETITION AT THE STATE MEETING THE BOARD IS PREPARED TO VOTE, IF NECESSARY.

PERSONNEL MATTER

CHAIRWOMAN HARRIS STATED A PERSONNEL MATTER WAS DISCUSSED IN EXECUTIVE SESSION. THIS IS AN INFORMATION ITEM.

OFFICE OF THE

SUPERINTENDENT:

SUPERINTENDENT'S REPORT

DR. WITHERSPOON STATED JASON HURDICH, WHO IS A CERTIFIED DEAF INTERPRETER, BECAME A FAMILIAR FACE TO SOUTH CAROLINIANS THROUGH HIS PARTICIPATION IN THE PRESS CONFERENCES AND BRIEFINGS THAT WERE HELD BY GOVERNOR NIKKI HALEY LEADING UP TO AND DURING HURRICANE MATTHEW.

HE REPORED THAT THIS MORNING (OCTOBER 11), MR. HURDICH VISITED WITH STUDENTS IN THE DEAF AND HARD OF HEARING PROGRAM AT BRENNEN ELEMENTARY SCHOOL. THE STUDENTS WERE USING AMERICAN SIGN LANGUAGE TO DESCRIBE WHAT NOT TO DO DURING STORMS,

SUCH AS AVOIDING FLOODED AREAS AND FALLEN TREES. WE THANK MR. HURDICH FOR TAKING TIME OUT OF HIS BUSY SCHEDULE TO VISIT STUDENTS AT BRENNEN.

DR. WITHERSPOON REPORTED THAT THIS WEEK (OCTOBER 10-14, 2016) IS NATIONAL SCHOOL LUNCH WEEK. THE THEME FOR THIS YEAR'S OBSERVANCE IS "SHOW YOUR SPIRIT" WHICH REMINDS STUDENTS, PARENTS AND SCHOOL OFFICIALS THAT A HEALTHY LUNCH HELPS STUDENTS POWER THROUGH THE DAY. HE THANKED TRACY DIXON AND THE ENTIRE STUDENT NUTRITION SERVICES TEAM FOR THE WORK THEY DO EVERY DAY, AND IN TIMES OF CRISIS, TO ENSURE THAT OUR STUDENTS GET HEALTHY AND NUTRITIOUS MEALS.

IN RICHLAND ONE, ALL OF OUR STUDENTS CAN EAT SCHOOL MEALS AT NO COST TO THEM OR THEIR FAMILIES THROUGH THE DISTRICT'S PARTICIPATION IN THE U.S. DEPARTMENT OF AGRICULTURE'S COMMUNITY ELIGIBILITY PROVISION PROGRAM.

DR. WITHERSPOON REPORTED THAT YESTERDAY (OCTOBER 10), WE KICKED OFF OUR 2016 UNITED

WAY EMPLOYEE GIVING CAMPAIGN. LAST YEAR, RICHLAND ONE EMPLOYEES CONTRIBUTED MORE THAN \$112,000 TO THE UNITED WAY OF THE MIDLANDS. IT WAS THE FIRST TIME THAT THE DISTRICT'S CAMPAIGN TOPPED THE \$100,000 MARK. THIS YEAR, WE HAVE SET OUR CAMPAIGN GOAL AT \$118,000 AND WE ARE AIMING FOR 100 PERCENT EMPLOYEE PARTICIPATION AS WE ALWAYS DO.

HE ASKED THAT ALL OF OUR EMPLOYEES CONSIDER MAKING A CONTRIBUTION THROUGH THE CAMPAIGN TO HELP THE UNITED WAY OF THE MIDLANDS CONTINUE TO PROVIDE MUCH-NEEDED PROGRAMS AND SERVICES IN THE COMMUNITY, INCLUDING MANY THAT BENEFIT RICHLAND ONE STUDENTS AND FAMILIES.

DR. WITHERSPOON REPORTED THAT FOR MORE INFORMATION, PLEASE CONTACT THE UNITED WAY CAMPAIGN DIRECTOR FOR YOUR SCHOOL OR DEPARTMENT, OR GO TO WWW.UWAY.ORG.

DR. WITHERSPOON REPORTED THAT LAST MONDAY (OCTOBER 3), WE HELD A NEWS CONFERENCE TO ANNOUNCE THE SIX PERSONS WHO WILL BE INDUCTED INTO THE RICHLAND ONE HALL OF FAME

IN JANUARY. THIS YEAR'S HONOREES ARE: MR. BILL DUKES; DR. BENJAMIN DUNLAP; MR. DON FIERSON; MR. THOMAS SINKLER MARTIN (POSTHUMOUSLY); MR. CRAIG MELVIN AND DR. RONALD RHAMES. CONGRATULATIONS TO ALL OF THE INDUCTION CLASS MEMBERS AND THEIR FAMILIES. HE ADDED THAT OUR HALL OF FAME INDUCTION GALA WILL BE HELD THE EVENING OF SATURDAY, JANUARY 28 AT THE COLUMBIA METROPOLITAN CONVENTION CENTER. ADDITIONAL INFORMATION ABOUT THE GALA WILL BE SHARED IN THE COMING WEEKS.

DR. WITHERSPOON REMINDED ALL RICHLAND ONE PARENTS TO COMPLETE THE ONLINE PARENT SATISFACTION SURVEY. THE INPUT AND FEEDBACK PROVIDED BY PARENTS THROUGH THE SURVEY WILL HELP THE DISTRICT SET REALISTIC AND MEASURABLE GOALS FOR CONTINUOUS IMPROVEMENT. THE SURVEY RESULTS WILL BE SHARED, ALONG WITH OUR PLANS TO ADDRESS AREAS CITED AS NEEDING IMPROVEMENT.

THE PARENT SATISFACTION SURVEY WILL BE OPEN THROUGH OCTOBER 25. THE SURVEY LINK IS

POSTED ON THE HOME PAGE OF OUR WEBSITE (WWW.RICHLANDONE.ORG) AND ON ALL OUR SCHOOL WEB PAGES. PARENTS WHO PREFER TO COMPLETE A PAPER SURVEY INSTEAD OF THE ONLINE SURVEY CAN OBTAIN A PAPER SURVEY FROM THE FRONT OFFICE AT THEIR CHILD'S SCHOOL.

DR. WITHERSPOON EXPRESSED APPRECIATION FOR SCE&G AND TRI COUNTY'S WORK FOR GETTING SCHOOLS BACK UP AND FOR THE WORK WITH THE POWERLINES AND TREES; COMMENDED MAINTENANCE STAFF FOR PREPARING FOR BOTH BEFORE AND AFTER THE STORM; FOR THE TRANSPORTATION DEPARTMENT DOING A FANTASTIC JOB MAPPING OUT ROUTES THAT HAD TO BE CHANGED.

DR. WITHERSPOON ADDED THAT THE MONDAY MORNING (OCTOBER 10) DELAY WAS FOR THE NAVIGATION OF THE ROADS. HE ADDED THAT WITH REGARD TO MAKE-UP DAYS, WE DO HAVE DAYS BUILT INTO THE CALENDAR. WE WILL GET MORE INFORMATION OUT. HE ADDED THAT WE ARE

WAITING FOR ADDITIONAL INFORMATION FROM THE GOVERNOR'S OFFICE.

HE ADDED THAT THERE ARE STILL PARENTS WHO ARE STILL WAITING TO GET BACK POWER, WE WILL WORK WITH THOSE PARENTS AND STUDENTS TO GETTING BACK TO NORMALCY AND THE ROUTINES. COMMENDED SUPPORT STAFF FOR STEPPING UP DURING EMERGENCIES AND CRISIS.

LEGAL STATUS

ATTORNEY WILLIAMS STATED INFORMATION WAS PRESENTED DURING EXECUTIVE SESSION ON THE STATUS OF LEGAL MATTERS IN THE DISTRICT.

RECEIPT OF LEGAL ADVICE: ADMINISTRATIVE

STREET CLOSING

MR. PERKINS STATED THE ADMINISTRATION RECOMMENDS THE BOARD OF COMMISSIONERS CONSIDER AND APPROVE TO ADMINISTRATIVELY CLOSE A PORTION OF PRINCETON STREET LOCATED ON DREHER SITE.

MOTION:

MR. BISHOP MOVED FOR APPROVAL AND WAS SECONDED BY MRS. ADAMS.

DISCUSSION:

MRS. ADAMS STATED FOR CLARIFICATION: THIS IS CURRENTLY THE DRIVEWAY AT DREHER THAT IS

BETWEEN THE AUDITORIUM, CAFETERIA
ENTRANCE AND THE PARKING LOT.

MR. PERKINS RESPONDED YES, THIS IS THE AREA
THAT IS USED FOR THE BUSES.

VOTE: IN FAVOR: UNANIMOUS (6-0)

OFFICE OF

PERSONNEL/HR UPDATES

HUMAN RESOURCES:

DR. SAVAGE-COUSAR STATED PERSONNEL
CONCERNS WERE PRESENTED IN EXECUTIVE
SESSION AS INFORMATION.

ADMINISTRATIVE APPOINTMENT

DR. SAVAGE-COUSAR STATED THE
ADMINISTRATION RECOMMENDS THE
APPOINTMENT OF MS. APRIL WELLS FOR THE
POSITION OF TITLE ONE CONSULTANT. MS. WELLS
IS CURRENTLY A TEACHER AT BURTON PACK
ELEMENTARY SCHOOL. THE RECOMMENDATION IS
PENDING HER SUCCESSFUL REPLACEMENT.

MOTION:

MR. DEVINE MOVED FOR APPROVAL AND WAS
SECONDED BY MRS. ADAMS.

**VOTE: IN FAVOR: CHR. HARRIS, MR. FORD, MRS.
ADAMS, MR. DEVINE, MR. BISHOP**

IN OPPOSITION: MRS. KING (5-1)

DISCUSSION:

FOR THE RECORD, MRS. KING STATED THIS PERSON IS SO VALUABLE IN THE CLASSROOM AND WE ARE ALREADY NINE WEEKS INTO THE SCHOOL YEAR. OUR APPROACH IS TO DO WHAT IS BEST FOR OUR CHILDREN; I DO THINK IT NOT BEST TO TAKE ONE OF OUR BEST TEACHERS AFTER NINE WEEKS INTO SCHOOL YEAR FROM AN AREA THAT IS CRITICAL, WHICH IS SPECIAL EDUCATION. I AM IN FULL SUPPORT OF PROMOTIONS.

LEAVE OF ABSENCE

DR. SAVAGE-COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE LEAVE OF ABSENCE AS PRESENTED IN EXECUTIVE SESSION FOR MEDICAL REASONS.

MOTION:

MR. DEVINE MOVED FOR APPROVAL AND WAS SECONDED BY MRS. ADAMS.

VOTE: IN FAVOR: UNANIMOUS (6-0)

HIRING OF PERSONNEL

DR. SAVAGE-COUSAR STATED THE ADMINISTRATION RECOMMENDS THE FOUR CANDIDATES AS PRESENTED IN EXECUTIVE SESSION AS TEACHERS FOR THE REMAINDER OF THIS SCHOOL YEAR.

MOTION:

MRS. ADAMS MOVED FOR APPROVAL AND WAS SECONDED BY MR. DEVINE.

VOTE: IN FAVOR: UNANIMOUS (6-0)

NEW FLSA OVERTIME RULES UPDATE

MS. THOMPSON PRESENTED A POWERPOINT ON THE NEW FAIR LABOR STANDARDS ACT OVERTIME RULES AND THE RECENT CHANGES IN THE FEDERAL LEGISLATION.

**OFFICE OF
OPERATIONS:**

MR. HARDISON STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE FOLLOWING CONTRACTS:

CONTRACT: NEW YORK CITY LEADERSHIP**ACADEMY SERIES****CONTRACT: FOR RICHLAND ONE SCHOOL****ADMINISTRATORS****CONTRACT: PROFESSIONAL ARCHITECTURAL****SERVICES FOR MEMORIAL STADIUM****CONTRACT: BULK PURCHASE OF SPORTS****LIGHTING FOR DISTRICT STADIUMS AND FIELDS****CONTRACT: ENTERPRISE RESOURCE PLANNING****(ERP) IMPLEMENTATION PROJECT MANAGEMENT****SERVICES**

CONTRACT: TITLE 1 PROCUREMENTS OF \$50,000 OR
MORE

MOTION:

MR. DEVINE MOVED FOR APPROVAL AND WAS
SECONDED BY MRS. ADAMS.

MRS. ADAMS REFERENCING PROFESSIONAL
ARCHITECTURAL SERVICES FOR MEMORIAL
STADIUM, SHE ASKED WHOSE “HOME FIELD” WILL
MEMORIAL BE?

MR. PERKINS RESPONDED THE PLAN FOR
MEMORIAL WILL BE SHARED BY BOTH A.C. FLORA
AND DREHER HIGH SCHOOL.

MRS. ADAMS STATED WHEN SHE LOOKED AT THE
EVALUATION TEAM, NO ONE FROM EITHER OF
THOSE SCHOOLS WAS PART OF THAT EVALUATION
TEAM. SHE ASKED IS THAT SOMETHING THAT
SHOULD HAPPEN FROM A PROCUREMENT
STANDPOINT. SHE STATED MY QUESTION IS WHY
WASN'T SOMEONE FROM DREHER OR FLORA ON
THAT SELECTION TEAM WHEN IT'S THEIR
STADIUM?

MR. PERKINS RESPONDED WE TOOK THE
OPPORTUNITY TO GO AHEAD AND DO THAT AND
ACCELERATE THE TIME.

MRS. ADAMS STATED REFERENCING TITLE ONE PROCUREMENT, THANK YOU FOR THIS LIST OF ITEMS THAT WERE \$50,000 OR MORE. SHE STATED THE PROCESS IS ALWAYS BEFORE THE DEADLINE OR YOU GET AN EXTENSION FOR THE DEADLINE, YOU HAVE AN ALLOTMENT FROM THE STATE THAT STATES THAT YOU HAVE \$12 MILLION DOLLARS FOR TITLE ONE. YOU CAN SPEND THAT MONEY AND AS YOU SPEND THAT MONEY AND YOU RECEIVE THOSE GOODS THEN YOU WILL APPLY FOR REIMBURSEMENT. THAT'S ALWAYS THE TITLE ONE PROCESS; IS THAT CORRECT?

MR. CANDILLO STATED THAT IS THE PROCESS.

MRS. ADAMS ASKED DID ANY OF OUR SCHOOLS HAVE A \$50,000 ITEM?

MR. CANDILLO RESPONDED WITHIN THOSE PURCHASES.

MRS. ADAMS ASKED WERE SOME OF THOSE PURCHASES FOR SCHOOLS?

MR. HARDISON RESPONDED THEY WENT TO SCHOOLS.

MRS. ADAMS ASKED DO THE SCHOOLS ALSO HAVE SOME ALLOTMENT TO SPEND THIS FALL? DID ANY

OF THE SCHOOLS HAVE A PURCHASE ORDER OVER \$50,000?

MR. HARDISON RESPONDED NO.

MRS. ADAMS ASKED FROM PROCUREMENT, IF A SCHOOL HAS A PURCHASE OVER \$50,000, WOULD PURCHASE HAVE TO COME IN FRONT OF THE BOARD?

MR. HARDISON RESPONDED YES. PER THE STATE, ANY CONTRACT PURCHASE ORDER OVER \$50,000 MUST COME BEFORE THE BOARD FOR APPROVAL.

MRS. ADAMS ASKED DID OUR SCHOOLS MEET THE EXTENDED DEADLINE?

MR. CANDILLO RESPONDED AS A HOLD, YES, WE DID. ALTOGETHER, THE CARRYOVER THAT WE WERE ALLOWED, THAT WAS AS A WHOLE FOR THE ENTIRE DISTRICT POT OF MONEY.

MRS. KING ASKED REGARDING TITLE ONE, WHEN ARE WE SUBMITTING A CLAIM?

MRS. MATHEWS-HAZEL RESPONDED ALL CLAIMS WILL BE SUBMITTED THURSDAY (OCTOBER 13). WE EXPECT TO SPEND A HUNDRED PERCENT OF THE FUNDS.

MRS. KING ASKED IS THIS SEVERAL CLAIMS OR ONE?

MRS. MATHEWS-HAZEL RESPONDED SEVERAL CLAIMS. WE WILL SUBMIT ONE CLAIM AFTER THE BOARD'S APPROVAL TONIGHT TO APPROVE THE \$3.4 MILLION AND THEN THE BALANCE WE WILL SUBMIT EITHER WEDNESDAY (OCTOBER 12) OR THURSDAY (OCTOBER 13) MORNING. THAT WILL BE ONE HUNDRED PERCENT OF THE FUNDS.

VOTE: IN FAVOR: UNANIMOUS (6-0)

CHAIRWOMAN HARRIS STATED I HAVE TO LEAVE AT THIS TIME. THE REMAINDER OF THE MEETING IS RELINQUISHED TO OUR VICE CHAIRMAN, COMMISSIONER FORD.

TURF INFILL

MR. PERKINS PROVIDED UPDATE ON THE INFILL THAT IS BEING USED FOR THE DISTRICT'S TURF.

OFFICE OF

ACADEMICS:

2015-2016 SAT/ACT/AP/IB TEST SCORES

DR. COLEMAN PROVIDED FIRST SERIES OF THREE ASSESSMENTS THROUGH A POWERPOINT PRESENTATION HIGHLIGHTING THE FOLLOWING AREAS:

SENIOR ACT, WHICH IS DESIGNED TO ASSESS HIGH SCHOOL STUDENTS GENERAL EDUCATION DEVELOPMENT AND TO ASSESS WHETHER OR NOT THEY ARE READY TO COMPLETE COLLEGE LEVEL WORK. COVERS FOUR AREAS: ENGLISH, MATH, READING AND SCIENCE; POSSIBLE SCORE OF 36 ON ACT. COST \$54.50 (WAIVERS)

POINT OF CLARIFICATION: DISCUSSION TONIGHT
ACT SENIOR DATA 2016:

ACT SENIOR-NUMBER TESTED

ACT SENIOR-2016 AVERAGE SCORE (CHANGE FROM 2015)

ACT SENIOR SUBGROUP: AFRICAN-AMERICAN AND WHITE STUDENTS

WHAT IS SAT (TOTAL SCORE 2400)

COST \$52.50 (WAIVER)

SAT 2015 VS. 2016 (RICHLAND ONE V. STATE)

SAT-NUMBER TESTED (RICHLAND ONE V. STATE)

SUBGROUPS

ADVANCE PLACEMENT COURSES (9-12)

COST 91.00 PER EXAM

RICHLAND ONE NUMBER OF STUDENTS TAKING ONE OR MORE AP EXAMS

PERCENT OF PASSING AP EXAMS

AP 2016 AVERAGE SCORE (CHANGE FROM 2015)

AP PASSING SCORE BY SUBGROUP RICHLAND ONE
V. STATE

INTERNATIONAL BACCALAUREATE 2016 (IB)

NUMBER OF STUDENTS TAKING IB EXAMS (329
TAKEN)

PERCENT OF EXAMS PASSED (73 PERCENT)

NUMBER OF IB DIPLOMAS AWARDED

MR. FORD ASKED IS IT POSSIBLE TO BREAK DOWN
CORE COURSES FOR SAT STUDENTS WHO HAVE
TAKEN THE REQUISITE COURSES THAT WILL LEAD
THEM TOWARD TAKING THE SAT AS COMPARED TO
STUDENTS, FOR EXAMPLE: A STUDENT HIS/HER
SENIOR YEAR DECIDES BECAUSE OF ATHLETICS
THAT THEY WANT TO TAKE THE SAT AND MAY NOT
HAVE TAKEN THE REQUISITE COURSES?

DR. COLEMAN RESPONDED IT'S ACTUALLY A
REPORT THAT COMES PARTICULARLY WITH THE
SAT SCORES. THEY WILL SHOW YOU IF A STUDENT
HAD FOUR MATH BEFORE THEY TOOK IT, OR IF
THEY HAD THREE MATH, WHAT WERE THEIR
SCORES. IT'S ACTUALLY WHAT WE WOULD

ANTICIPATE. THE MORE OF THOSE CORE MATH THAT A STUDENT GETS IN PRIOR TO TAKING – OR MORE OF THE CORE ENGLISH THAT STUDENTS TAKE BEFORE TAKING THOSE EXAMS, THE HIGHER THEIR SCORE.

MR. FORD REQUESTED THE DATA.

DR. COLEMAN STATED WE CAN PULL THAT. I WILL MAKE A NOTE.

MRS. KING REQUESTED THE COMPARISON OF IB DATA NATIONALLY AND INTERNATIONALLY.

DR. COLEMAN RESPONDED WE WILL PROVIDE IT ONCE WE GET IT.

MRS. KING STATED SHE WOULD BE INTERESTED IN HAVING PART OF THIS PRESENTATION BECAUSE NOW WE HAVE MORE AGREEMENT WITH SURROUNDING COLLEGES ON DUAL CREDIT COURSES, TO HAVE THOSE NUMBERS AS WELL.

DR. COLEMAN STATED WE WILL GET THE INFORMATION ON DUAL CREDIT ENROLLMENT FOR YOU.

MR. BISHOP RECOGNIZED HIS HIGH SCHOOL TEACHER WHO IS PRESENT, REVEREND DR.

CANNON, AND A MAN WHO POINTED HIM IN THE
RIGHT DIRECTION.

ADJOURNMENT:

VICE CHAIRMAN FORD ADJOURNED THE MEETING
AT 9:00 P.M.

STENOGRAPHER

CHAIRMAN, BOARD OF SCHOOL
COMMISSIONERS

SECRETARY/TREASURER, BOARD OF
SCHOOL COMMISSIONERS