



**RICHLAND ONE**  
ENGAGE · EDUCATE · EMPOWER

**Tuesday, September 17, 2019**  
**Administration Committee Meeting**

**Stevenson Administration Building**  
**Room 102**  
**11:30 a.m.**

**1. Information Items**

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**2. Action Items**

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2.1 FY 2019-2020 Special Revenue Projects Budgets presented by Carlon

**3. Executive Items**

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3.1 2019-2020 MOAs for State Priority Schools presented by Lindsay-Brown

3.2 Personnel/HR Updates presented by Dr. Long

3.3 Hiring of Personnel presented by Dr. Long

3.4 Legal Status Update presented by Williams