

Richland County School District One Warehouse Catalog Report

| Stock | Description | UOM | Price |
|-----------|--|------|---------|
| 11 | AUDIOVISUAL SUPPLIES | | |
| 110500 | PROJECTION PEN (GREEN) Fine-Point Overhead Projector SANFORD 16004 | EACH | 0.5976 |
| 110501 | PROJECTION PEN (RED) FINE- POINT OVERHEAD SANFORD # 16002 | EACH | 1.5336 |
| 110502 | PROJECTION PEN (BLACK) Fine-Point Overhead Projector SANFORD 16001 | EACH | 1.3029 |
| 110503 | PROJECTION PEN (BLUE) Fine-Point Overhead Projector SANFORD 16003 | EACH | 1.6905 |
| 110504 | PROJECTION PENS (ASSORTED) Fine-Point Overhead Projector SANFORD 16074 | SET | 7.7328 |
| 110515 | ITEM DISCONTINUE | SHT | 0.1728 |
| 110523 | FILM, LAMINATING CLEAR 1"CORE 18" X 500' 1.5 MIL. | ROLL | 26.3412 |
| 110524 | FILM, LAMINATING CLEAR 1"CORE 25" X 500' 1.5 MIL. # GBC3000004 | ROLL | 17.9336 |
| 110601 | BOOK TAPE, CLEAR 1 1/2 X15 YDS 3M #845 # 9-040572 | ROLL | 6.6367 |
| 110605 | BOOK TAPE (Transparent) 2" X 15 Yds 3M Scotch # 845 # 040575 | ROLL | 8.9136 |
| 110615 | BOOK TAPE (Transparent) 3" X 15 Yds 3M Scotch # 845 # 9-040578 | ROLL | 13.7153 |
| 111150 | BATTERIES SIZE C ALKALINE PROCELL DURCELL # DRY 1602 | EACH | 1.0605 |
| 111151 | BATTERIES SIZE D ALKALINE RAY-O-VAC MODEL # WKDB #4500610037 | EACH | 1.1716 |
| 111152 | BATTERIES SIZE AA ALKALINE PROCELL/DURACELL | EACH | 0.5394 |
| 111153 | BATTERIES SIZE AAA ALKALINE PROCELL/DURACELL | EACH | 0.5222 |
| 111154 | BATTERIES SIZE 9 VOLT ALKALINE RAY-O-VAC #4500610048 | EACH | 2.0441 |
| 111155 | BATTERIES (DEFIBRILLATORS) # CR123A 3V LITHIUM. | EACH | 3.5021 |
| 111230 | 32GB-FLASH DRIVE USB 2.0 | EACH | 9.0799 |
| 111233 | 4GB-FLASH DRIVE w/logo 2.0 Hi-Speed Certified USB | EACH | 3.8077 |
| 111234 | 16GB-FLASH DRIVE USB DRIVE | EACH | 7.0599 |
| 111235 | 8GB-FLASH DRIVE Capless USB Drive (DANE-ELEC Y69655) | EACH | 6.4692 |
| 111236 | KEYBOARD & OPTICAL MOUSE (Wireless) 2.4 GHz/Rge up - 33ft. KB1045LSR | EACH | 18.9274 |
| 111237 | MOUSE (Wireless Optical Travel Mouse) 10000 dpi optical sensor scans/Up to 3000fps #PD910P | EACH | 15.5439 |
| 111400 | BROTHER LABEL MAKER, LABELING MACHINE # PT-D400AD P-TOUCH #1841608 | EACH | 78.7699 |
| 111401 | TAPE FOR BROTHER PT-D400 MACHINE, 2/PKG 1/2 BLACK PRINT ON WHITE TAPE. # 917881 | EACH | 52.5099 |

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| 111403 | ITEM DISCONTINUE | EACH | 131.2899 |
| 111405 | POWER 4000 BATTERY TABLET CASE. | PKG | 8.0699 |
| 111406 | CARRYING CASE HARD DRIVE. | EACH | 7.7972 |
| 111407 | LEATHER 7" CASE FOR A TABLET (ASSORTED COLORS). | EACH | 5.8782 |
| 111408 | KEYBOARD UNIVERSAL AND CASE FOR 7" TABLETS | EACH | 8.6292 |
| 111409 | LASER POINTER, TARGUS WIRLESS PRESENTER # 373982 | EACH | 41.3999 |
| 111420 | WIRELESS REMOTE CONTROL-CLICKER LASER POINTER SKU # DR100 -B | EACH | 12.7361 |
| 111421 | BARCODE SCANNER, MOTOROLA LS1203-HANDHELD # IM1N31904 | EACH | 113.9281 |
| 111424 | LABELMAKER: (Casio) EZ-Label Printer - prints up to 2 lines/18 different font sizes/ 63 Character in memory / 207 pre-loaded characters and symbols and six font sizes #KL60SR or compable item is #KL60L | EACH | 30.2495 |
| 111425 | LABELMAKER ADAPTOR AC Adaptor - Casio AD-A95100L 120V -- (Apirit AC Adapter for Casio AD-A95100) | EACH | 15.6449 |
| 111426 | LABEL PRINTER TAPE (Casio) 9MM 3/8" Black-on-White 2/Pkg (XR-9WE2S 9mm) | PKG | 33.8249 |
| 111427 | SPEAKERS (Logitech) PC Stereo Speaker System 2/Pcs (Logitech S120 Speakers - 110 v) | SET | 13.5158 |
| 111428 | DELL BATTERY CHARGER KIT-65W AC ADAPTER 3-PIN HALOGEN FREE SKU # 492-BBKH For Students. | EACH | 36.3709 |
| 111429 | DELL BATTERY CHARGER KIT 65 WATT3-PRONG AC ADAPTER WITH 6 FT. POWER CORD. SKU# 492-BBME Teachers. | EACH | 38.1780 |
| 111430 | ITEM DISCONTINUE | EACH | 6.4692 |
| 111431 | CARD READER 50-in-1 Universal Reader/Writer HS USB 2.0 | EACH | 11.3019 |
| 111570 | DELL LAPTOP COVERS--Hard Shell Case for 133 Dell XPS 13 9370 2018 9380 2019 7390 Oct 2019 non2in1 Models not Fitting Older L321X 9333 9343 9350 9360 9365 Ultrabook Laptop DLXPS139370----- Black, purple, and chrome. | EACH | 22.2099 |
| 111571 | ITEM DISCONTINUE | SET | 4.0299 |
| 111575 | BOOMBOX Portable AM/FM Radio., CD, and Cassette Recorder | EACH | 65.4985 |
| 111590 | EAR BUDS, W/INTERCHANGEABLE COVER- COLORS | EACH | 1.5554 |
| 111591 | ITEM DISCONTINUED | EACH | 13.5845 |
| 111595 | ITEM DISCONTINUE | EACH | 12.1200 |
| 111596 | ITEM DISCONTINUE | EACH | 6.5772 |
| 111605 | HEADPHONE, KOSS FULL SIZE STEREOPHONE # UR/20 | EACH | 17.8239 |

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| 111620 | ITEM DISCONTINUE | EACH | 4.9793 |
| 111625 | ITEM DISCONTINUE | EACH | 12.4634 |
| 111735 | ITEM DISCONTINUE | EACH | 10.7892 |
| 111740 | ITEM DISCONTINUE | EACH | 11.3925 |
| 111790 | ITEM DISCONTINUE | EACH | 32.3892 |
| 111800 | ITEM DISCONTINUE | EACH | 21.1572 |
| 111803 | ITEM DISCONTINUE | PKG | 15.2207 |
| 111805 | ITEM DISCONTINUE | PKG | 4.0299 |
| 111806 | ITEM DISCONTINUE | PKG | 6.6990 |
| 111807 | ITEM DISCONTINUE | PKG | 10.5949 |
| 111820 | ITEM DISCONTINUE | EACH | 28.2852 |
| 111825 | ITEM DISCONTINUE | EACH | 25.2399 |
| 111840 | MEMORY CARD - 16GB PNY Kingston | EACH | 8.0598 |
| 111841 | MEMORY CARD - 32GB DANE-ELEC or 32GB SanDisk | EACH | 15.1399 |
| 111842 | MEMORY CARD 8GB SanDisk Memory Card(Muliti-use) #674392 | EACH | 7.0700 |
| 111845 | ITEM DISCONTINUED | EACH | 14.8773 |
| 111856 | ITEM DISCONTINUED | EACH | 97.9599 |
| 111861 | ITEM DISCONTINUED | EACH | 2.8963 |
| 111866 | Camera Sony 20.1 MP Digital. | EACH | 184.8199 |
| 111875 | ITEM DISCONTINUED | EACH | 281.7294 |
| 111876 | ITEM DISCONTINUED | EACH | 90.8899 |
| 111880 | Universal Camera bag (Sony, Cannon, Nikon) | EACH | 13.1199 |
| 111885 | ITEM DISCONTINUE | EACH | 14.9385 |
| 111895 | HEADSET VT SUPRA PLUS ----Plantronics Blackwire C3210 USB-A Headset (209744-101) | EACH | 40.3899 |
| 111900 | ITEM DISCONTINUE | EACH | 36.9870 |
| 111901 | ITEM DISCONTINUE | EACH | 4.9995 |
| 111910 | ITEM DISCONTINUE | EACH | 21.7617 |

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| 111915 | ITEM DISCONTINUE | EACH | 9.9600 |
| 111945 | BOOK ENDS (Black) Standard 5 3/4 X 6 (2/ SET) # 032406 | SET | 9.4738 |
| 111950 | BOOK ENDS (Tan) Non-Skid Jumbo 6X9 (2/SET) | SET | 17.8568 |
| 111955 | BOOK ENDS (Black) Non-Skid Jumbo 6X9 #032379 2/PER | SET | 12.4937 |
| 112025 | SURGE PROTECTOR,ON/OFF SWITCH,RESET BUTTON, 6 PRONG OUTLET 3 Ft.CORD | EACH | 18.0285 |
| 112050 | EXTENSION CORD, LIGHT DUTY 25' OSHA # 0070370 | EACH | 14.1198 |
| 112055 | POWER STRIP 5-6 RECEPTACLES ON/OFF SWITCH 3 FT CORD | EACH | 10.9989 |