DESCRIPTION: Provide Third-Party Benefits Enrollment and Management Services

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): April 7, 2020 by 2:00 PM Eastern

NUMBER OF COPIES TO BE SUBMITTED: (1) Electronic PDF copy via email to lashonda.outing@richlandone.org

QUESTIONS MUST BE RECEIVED BY: N/A

SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS:

Procurement Services
201 Park Street
Room 209
Columbia, S. C. 29201

See provision entitled "Submitting Your Offer"

AWARD & AMENDMENTS

This solicitation, any amendments and award, will be posted at the following web address:

www.richlandone.org

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)

OFFEROR'S TYPE OF ENTITY: (Check one)

☐ Small (15 employees of less)
☐ Women
☐ Minority
☐ Other _________________________

AUTHORIZED SIGNATURE

(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)

TITLE (Business title of person signing above)

PRINTED NAME (Printed name of person signing above)

DATE

Instructions regarding Offerors Name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror or above. An offer may be submitted by only one legal entity. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

OFFEROR OFFICE ADDRESS

CITY

STATE

ZIP CODE

PHONE

FACSIMILE

E-MAIL

STATE OF INCORPORATION (If Offeror is a corporation, identify the State of Incorporation.)

TAXPAYER IDENTIFICATION NO. (See provision entitled Taxpayer Identification Number)
NOTICE

Solicitation No. 2020-028
Provide Third-Party Benefits Enrollment and Management Services

Amendment No. 2
Date of Issue: March 16, 2020

THE FOLLOWING INFORMATION SHALL BE INCORPORATED AS PART OF THE ABOVE MENTIONED SOLICITATION; ALL OTHER TERMS AND CONDITIONS SHALL REMAIN THE SAME:

Closing Date of Subject RFP has been extended due to Governor Henry McMaster orders to close all South Carolina public schools through the end of March to help mitigate and control the spread of the 2019 Novel Coronavirus (COVID-19).

New Closing Date: April 7, 2020 at 2:00 PM Eastern

********** END OF AMENDMENT NO. 2 **********

OFFEROR MUST ACKNOWLEDGE RECEIPT OF THIS AMENDMENT PRIOR TO DATE AND TIME SPECIFIED IN THE SOLICITATION, OR AS AMENDED, BY ONE OR THE FOLLOWING METHODS: (A) BY SIGNING AND RETURNING ONE COPY OF THIS AMENDMENT WITH YOUR BID; (B) BY ACKNOWLEDGING RECEIPT OF THIS AMENDMENT ON EACH COPY OF THE OFFER SUBMITTED; OR (C) BY SEPARATE LETTER OR TELEGRAM WHICH INCLUDES A REFERENCE TO THE SOLICITATION AND AMENDMENT NUMBER(S). FAILURE OF YOUR ACKNOWLEDGEMENT TO BE RECEIVED AT THE ISSUING OFFICE PRIOR TO DATE AND TIME SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. IF, BY VIRTUE OF THIS AMENDMENT YOU DESIRE TO CHANGE AN OFFER ALREADY SUBMITTED, SUCH CHANGE MAY BE MADE BY LETTER OR TELEGRAM, PROVIDED SUCH LETTER OR TELEGRAM MAKES REFERENCE TO THE SOLICITATION AND THIS AMENDMENT AND IS RECEIVED PRIOR TO DATE AND TIME SPECIFIED.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.