

MINUTES

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS

RICHLAND COUNTY SCHOOL DISTRICT ONE

STEVENSON ADMINISTRATION BUILDING

TUESDAY, MAY 22, 2018

7:00 P.M.

**MEMBERS BOARD OF SCHOOL COMMISSIONERS**

MRS. CHERYL HARRIS, CHAIRWOMAN

MR. JAMIE DEVINE, VICE CHAIRMAN

MRS. LILA ANNA SAULS, SECRETARY-TREASURER

MR. DWAYNE SMILING, PARLIAMENTARIAN

MR. AARON BISHOP

MR. DARRELL BLACK

MRS. BEATRICE KING

REPORTED BY  
BARBARA D.B. CHEESEBORO  
1103 PINECROFT DRIVE  
WEST COLUMBIA, S.C. 29170

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RICHLAND SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
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MINUTES

STEVENSON ADMINISTRATION BUILDING

1616 RICHLAND STREET

COLUMBIA, SC 29201

HELD TUESDAY, MAY 22, 2018

7:00 P.M.

**MATTER OF**

**RECORD:**

AS MANDATED BY THE FREEDOM OF INFORMATION ACT PASSED BY THE SOUTH CAROLINA GENERAL ASSEMBLY, THE RECORDS WILL SHOW THAT THE LOCAL NEWS MEDIA WERE NOTIFIED OF THIS MEETING. THE RECORD WILL ALSO SHOW THAT THE CHAIRWOMAN HARRIS CALLED FOR A MOTION TO GO INTO OPEN SESSION TO DISCUSS SEVERAL ISSUES: (1) BUDGET UPDATE; (2) EMPLOYEE REQUEST TO BE HEARD; (3) LEGAL STATUS REPORT; (4) PERSONNEL/HR UPDATES; (5) HIRING OF PERSONNEL; (6-20) ADMINISTRATIVE APPOINTMENTS; (21) MINUTES: MAY 7, 2018; MAY 8, 2018; (22) APRIL 2018 FINANCIALS; (23) CONTRACT

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EXTENSION: MOBILE DEVICE MANAGEMENT SOFTWARE RENEWAL; (24) CONTRACT EXTENSION: ELEMENTARY WATER SAFETY AND SWIMMING INSTRUCTION PROGRAM; (25) CONTRACT EXTENSION: PLAYGROUND EQUIPMENT CONTRACTS; (26) BOARD REPORT; (27) PUBLIC HEARING OF THE 2018-2019 GENERAL FUND BUDGET; (28) SECOND READING – PROPOSED FY 2018-2019 GENERAL FUND BUDGET; (29) RICHLAND ONE MIDDLE COLLEGE CHARTER ANNUAL REPORT; (30) SUPERINTENDENT’S REPORT; (31) A.C. FLORA HIGH SCHOOL – INTERNATIONAL TRIP – SWITZERLAND AND GERMANY – JULY 10-21, 2019; (32) CONTRACT: BIG DAY FOR PREK ENGLISH KITS; (33) CONTRACT: DATA BACKUP EQUIPMENT; (34) CONTRACT: CISCO SWITCHES; (35) CONTRACT: PROVIDE CERTIFIED BUILDING INSPECTION FOR ASBESTOS & LEAD MANAGEMENT; (36) CONTRACT: PROVIDE CERTIFIED INDUSTRIAL HYGIENIST (CIH) AND CERTIFIED HAZARDOUS MATERIAL MANAGER

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(CHMM); (37) CONTRACT: ENRICH MANAGEMENT APPLIANCE HOSTED SUPPORT.

**CALL TO ORDER:**

THE BOARD OF COMMISSIONERS MET AT STEVENSON ADMINISTRATION BUILDING ON MAY 22, 2018.

CHAIRWOMAN HARRIS CALLED THE MEETING TO ORDER AT 7:00 P.M.

**PRESENT:**

CHAIRWOMAN HARRIS, COMMISSIONERS JAMIE DEVINE, LILA ANNA SAULS, DWAYNE SMILING, AARON BISHOP, DARRELL BLACK, BEATRICE KING.

**INVOCATION:**

COMMISSIONER JAMIE DEVINE GAVE THE INVOCATION.

**AGENDA ADOPTION:**

CHAIRWOMAN HARRIS NOTED THAT TWO ITEMS WERE TABLED FOR TONIGHTS MEETING: ITEM 9.1: EMPLOYEE REQUEST TO BE HEARD; 11.3: ADMINISTRATIVE APPOINTMENT.

**MOTION:**

COMMISSIONER SAULS MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**SCHOOL BOARD**

COMMISSIONER BISHOP GAVE THE SCHOOL

**SPOTLIGHT:**

BOARD SPOTLIGHT FOR THE MAY 22, 2018 SCHOOL  
BOARD MEETING.

(SEE ATTACHMENT FOR ADDITIONAL  
INFORMATION)

**PUBLIC PARTICIPATION:**

NONE

**CONSENT AGENDA:**

MINUTES: MAY 7, 2018 AND MAY 8, 2018

APRIL 2018 FINANCIALS

CONTRACT EXTENSION: MOBILE DEVICE

MANAGEMENT SOFTWARE RENEWAL

CONTRACT EXTENSION: ELEMENTARY WATER

SAFETY AND SWIMMING INSTRUCTION PROGRAM

CONTRACT EXTENSION: PLAYGROUND

EQUIPMENT CONTRACTS

CHAIRWOMAN HARRIS READ ALL CONTRACTS

AND ASKED WHAT IS THE PLEASURE OF THE

BOARD.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND  
WAS SECONDED BY COMMISSIONER DEVINE.

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**VOTE: IN FAVOR: CHAIRWOMAN HARRIS, MR. DEVINE, MRS. SAULS. MR. SMILING, MRS. KING AND MR. BLACK (6-0) COMMISSIONER BISHOP NOT PRESENT FOR VOTE.**

**OFFICE OF**

**BOARD REPORT**

**BOARD:**

**CHAIRWOMAN HARRIS STATED THE BOARD OF COMMISSIONERS PARTICIPATE IN ALL LEVELS OF ENGAGEMENT WITH OUR STUDENTS, SUCH AS CHAT WITH THE CHAIR AT BOTH OUR MIDDLE AND HIGH SCHOOL. WE ALSO ENGAGE IN MENTORING AND ATTENDING SEVERAL EVENTS WHERE WE SERVE AS GUEST SPEAKERS FOR OUR STUDENTS. WE ENGAGE IN LUNCH BUDDIES. WE ARE STILL READING IN SOME OF THE CLASSROOMS AND THINGS OF THAT NATURE.**

**PUBLIC HEARING OF THE 2018-2019**

**GENERAL FUND BUDGET**

**NO ONE APPEARED FROM THE PUBLIC**

**SECOND READING – PROPOSED 2018-2019**

**GENERAL FUND BUDGET**

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MR. CARLON STATED THIS IS THE SECOND READING OF PROPOSED 2018-2019 GENERAL FUND BUDGET. SINCE THE MAY 7<sup>TH</sup> BUDGET WORK SESSION THE ADMINISTRATION HAS NOT MADE ADJUSTMENTS TO THE PROPOSED BUDGET.

**MOTION:**

COMMISSIONER BISHOP MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS.

**DISCUSSION:**

**CHAIRWOMAN HARRIS** ASKED IS SECURITY A PART OF THE BUDGET?

**MR. CARLON** RESPONDED YES.

**CHAIRWOMAN HARRIS** ASKED ARE THERE ANY INCREASES FOR SECURITY?

**MR. CARLON** RESPONDED THERE IS GOING TO BE AN INCREASE FOR AN S.R.O. FOR COLUMBIA HIGH SCHOOL.

**CHAIRWOMAN HARRIS** ASKED IN THAT SECURITY BUDGET WILL THE WORK TO COMPLETE THE SECURITY INSTALLMENTS BE INCLUDED?

**MR. CARLON** RESPONDED THAT WILL BE IN THE CAPITAL BUDGET. THE FINAL SHOULD BE DONE THIS SUMMER.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**RICHLAND ONE COLLEGE CHARTER ANNUAL  
REPORT**

DR. PRINCE STATED THE ADMINISTRATION IS RECOMMENDING THE ACCEPTANCE OF THE SUBMITTED RICHLAND ONE MIDDLE COLLEGE CHARTER SCHOOL 2017 ANNUAL REPORT.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**CONTINUATION OF BOARD REPORT**

**DISCUSSION:**

**COMMISSIONER BISHOP** RECOGNIZED **MS. BROWN**, TEACHER FROM **H.B. RHAMES ELEMENTARY** ALONG WITH HANDPAINTED FRAMED PICTURES STUDENTS PREPARED FOR HIM. HE NOTED **MS. BROWN** DIVIDES HER CLASS INTO JUDICIAL, EXECUTIVE AND LEGISLATIVE CAPACITIES.

**CHAIRWOMAN HARRIS** ANNOUNCED THAT THE LOWER RICHLAND ALUMNI FOUNDATION WILL BE HOSTING AN EVENT CALL DIAMOND FESTIVAL,

WHICH WILL BE HELD ON JUNE 1 AND 2. THERE WILL BE A CONCERT ON FRIDAY NIGHT TO INCLUDE ALUMNAES OF LOWER RICHLAND HIGH SCHOOL. ON SATURDAY WILL BE AN ALL DAY FESTIVAL TO INCLUDE A HEALTH AND JOB FAIR. THERE WILL BE AN OPEN STAGE FOR STUDENTS AT THE ELEMENTARY, MIDDLE AND HIGH SCHOOL LEVELS. WILL BE ART EXHIBITS. THERE WILL ALSO BE A MILITARY AND LAW ENFORCEMENT EXPO. THEY EXPRESS GRATITUDE TO SCHNEIDER ELECTRIC, WHICH IS THE PREMIER SPONSOR FOR THIS EVENT. THIS EVENT IS TO RAISE MONEY FOR SCHOLARSHIPS.

**OFFICE OF THE**

**SUPERINTENDENT:**

**SIUPERINTEDEMENT'S REPORT**

**DR. VEASEY** STATED WE HAVE BEEN HAVING SEVERAL SPECIAL END-OF-YEAR PROGRAMS AND ACTIVITIES IN OUR SCHOOLS AND AT THE DISTRICT LEVEL.

**DR. VEASEY** STATED THAT LAST WEEK, WE HELD OUR 2018 CAREER AND TECHNOLOGY EDUCATION COMPLETION CEREMONY AT THE MEDALLION

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CONFERENCE CENTER, WHERE WE HONORED STUDENTS WHO HAVE COMPLETED VARIOUS CATE PROGRAMS OF STUDY, INCLUDING CULINARY ARTS, HEALTH SCIENCE, ENGINEERING AND DIESEL TECHNOLOGY. SHE ADDED THAT WE HAVE 472 CATE COMPLETERS THIS YEAR, WHICH IS A NEW DISTRICT RECORD. CONGRATULATIONS TO ALL OF THE STUDENTS!

DR. VEASEY STATED THAT OUR SCHOOLS, STUDENTS AND STAFF ARE CONTINUING TO RECEIVE SEVERAL HONORS AND AWARDS:

- SOUTH CAROLINA GOVERNOR HENRY MCMASTER AND THE NATIONAL FOUNDATION GOVERNORS' FITNESS COUNCILS HAVE ANNOUNCED THAT W.G. SANDERS MIDDLE SCHOOL IS ONE OF THREE SCHOOLS NAMED AS THE STATE'S MOST OUTSTANDING SCHOOLS FOR DEMONSTRATING LEADERSHIP IN GETTING AND KEEPING THEIR STUDENTS FIT. EACH OF THE SCHOOLS WILL RECEIVE A STATE-OF-THE-ART

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"DON'T QUIT!" FITNESS CENTER. RIBBON-CUTTING CEREMONIES WILL BE HELD IN THE FALL.

DR. VEASEY CONGRATULATED TO SANDERS PRINCIPAL ANDRENNIA SMITH AND HER STUDENTS, FACULTY AND STAFF.

-LOWER RICHLAND HIGH SCHOOL TEACHER DALE JACOBS HAS BEEN NAMED THE 2018 OUTSTANDING BIOLOGY TEACHER.

CONGRATULATIONS TO MS. JACOBS. DR. VEASEY ADDED THAT WE LOOK FORWARD TO RECOGNIZING HER AT AN UPCOMING BOARD MEETING.

DR. VEASEY ANNOUNCED THIS IS OUR LAST REGULARLY SCHEDULED BOARD MEETING BEFORE THE END OF THE SCHOOL YEAR.

SHE ADDED THAT TUESDAY, JUNE 5 WILL BE THE LAST DAY OF SCHOOL FOR STUDENTS; IT WILL BE AN EARLY RELEASE DAY.DR. VEASEY

ANNOUNCED THAT OUR HIGH SCHOOL GRADUATION CEREMONIES WILL BE

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HELD JUNE 5-7 AT THE COLONIAL LIFE ARENA.

AGAIN THIS YEAR, THEY WILL BE STREAMED

LIVE ON OUR WEBSITE AT

[WWW.RICHLANDONE.ORG](http://WWW.RICHLANDONE.ORG). A LINK WILL BE

POSTED ON THE HOME PAGE.

DR. VEASEY CONGRATULATED AND EXTENDED

BEST WISHES TO ALL OF THE MEMBERS OF THE

CLASS OF 2018.

DR. VEASEY NOTED THAT OUR SCHOOLS AND

ADMINISTRATIVE BUILDINGS WILL BE CLOSED TO

THE PUBLIC MONDAY, MAY 28 IN OBSERVANCE OF

THE MEMORIAL DAY HOLIDAY. STUDENTS WILL

NOT ATTEND SCHOOL THAT DAY, BUT MAY 28 WILL

BE A REGULAR WORK DAY FOR 12 MONTH

EMPLOYEES, TEACHERS AND OTHER

EMPLOYEES WHO WILL BE USING THAT DAY

TO MAKE UP WORK TIME THAT WAS MISSED

WHEN SCHOOLS AND OFFICES WERE CLOSED

EARLIER IN THE SCHOOL YEAR DUE TO

INCLEMENT WEATHER.

DR. VEASEY WISHED EVERYONE A VERY SAFE

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MEMORIAL DAY WEEKEND AS WE PAUSE TO  
REMEMBER THE MEN AND WOMEN WHO  
GAVE THE ULTIMATE SACRIFICE IN SERVICE  
TO OUR COUNTRY.

**DISCUSSION:**

**COMMISSIONER BISHOP** ASKED ABOUT THE  
CRITERIA FOR BECOMING A PARTNER OF RICHLAND  
ONE.

**DR. VEASEY** RESPONDED WE DO HAVE STRATEGIC  
PARTNERSHIPS.

**DR. COOPER** STATED WE ARE WORKING VERY  
AGGRESSIVELY TO REALLY TRY TO FOCUS ON  
ENGAGEMENT. WE ARE AIMING, WITH THE  
SUPERINTENDENT'S VISION, TO ENGAGE THE  
PUBLIC SECTOR, FAITH BASED, HIGHER EDUCA-  
TION, MILITARY INSTALLATIONS, BECAUSE  
WE ARE STRATEGICALLY POSITIONED RIGHT  
HERE IN THE MIDLANDS, TO FORGE THOSE  
PARTNERSHIPS, AS WELL AS WITH THE NON  
PROFIT SECTOR. WE ARE WORKING VERY  
CLOSELY WITH ALL OF THESE SAID ENTITIES.  
WORKING ONE-ON-ONE WITH C.E.O.'S, FAITH

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BASED LEADERS, SO THAT THEY REALLY UNDERSTAND OUR PROTOCOL AND OR PROCESSES FOR NAVIGATING THROUGH OUR SYSTEM SO THAT THEY CAN BECOME VALID PARTNERS. THERE IS PROCUREMENT IMPLICATIONS WITH OUR GENERAL COUNSEL. THERE ARE SOME LEGAL IMPLICATIONS. SO WE WANT TO MAKE SURE THAT WE DO A GREAT JOB IN ON BOARDING ALL OF OUR PARTNERS INTO OUR SYSTEM. SO WE DO SO BY ARTICULATING THIS MESSAGE ON OUR WEBSITE, BY HAVING THOSE CAUCUSES WITH THE SAID LEADERS. WE DR. COOPER ADDED THAT WE WANT TO MAKE SURE THAT WE CONTINUE THROUGHOUT THE YEAR.

DR. WITHERSPOON AND I ARE ALREADY PLANNING **CHAIRWOMAN HARRIS** ASKED IT IS THAT WE HAVE A BUSINESS PROCESS?

**DR. COOPER** RESPONDED WE HAVE A PROCESS ALREADY IN PLACE. WE HAVE A DISTRICT LEVEL POINT OF CONTACT, WHO IS MR. DAVID JACKSON. HIS DAY-TO-DAY RESPONSIBILITIES ARE TO HELP

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HAVE BOOTS AND PUMPS ON THE GROUND TO  
WORK AND TO FORGE THOSE PARTNERSHIPS.

**COMMISSIONER BISHOP** SUGGESTED AN  
ANNUAL PARTNERSHIP FAIR.

COMMISSIONER BISHOP ASKED IF IT IS STATE LAW  
THAT OUR STUDENTS HAVE TO FULFILL A NUMER  
OF COMMUNITY SERVICE HOURS FOR  
GRADUATION?

**MRS. BROSSARD** RESPONDED THEY ARE NOT  
REQUIRED TO FULFILL A CERTAIN NUMBER OF  
COMMUNITY HOURS.

**COMMISSIONER DEVINE** ASKED ARE WE  
PREPARED TO TALK ABOUT PARKING AT THE  
COLONIAL LIFE CENTER?

**DR. PRINCE** STATED WE WILL HAVE THE FINAL  
MEETING TOMORROW MORNING WITH HIGH  
SCHOOL PRINCIPALS AND SENIOR CLASS  
SPONSORS TO TALK ABOUT THE LOGISTICS  
OF THE GRADUATION CEREMONY, TO MAKE  
SURE THAT WE HAVE COVERED ALL BASES.

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WE DO HAVE A PROCESS IN PLACE FOR PARKING.  
THE LETTERS WILL GO OUT TO THE SCHOOLS AND  
THE PARENTS OF THE SENIORS. WE HAVE  
PARKING COVERED.

**COMMISSIONER DEVINE** ASKED IS THERE A FEE  
FOR USING THE PARKING GARAGES THIS YEAR?

**DR. PRINCE** RESPONDED AS WE DID LAST YEAR,  
THE DISTRICT IS TAKING CARE OF THAT.

**CHAIRWOMAN HARRIS** SUGGESTED WHEN DOING  
THE AWARDS TO MAKE SURE THAT ALL STUDENTS  
ARE GIVEN THE OPPORTUNITY TO BE AWARDED  
BEFORE THE BOARD OF COMMISSIONERS.

LEGAL STATUS REPORT

ATTORNEY WILLIAMS STATED INFORMATION  
WAS PRESENTED DURING EXECUTIVE SESSION  
ON THE STATUS OF LEGAL MATTERS IN THE  
DISTRICT. THIS IS AN INFORMATION ITEM.

**OFFICE OF**

**HUMAN RESOURCES:**

**PERSONNEL/HR UPDATES**

DR. COUSAR STATED THE ADMINISTRATION PRESENTED INFORMATION ITEMS. NO ACTION WAS REQUESTED.

**HIRING OF PERSONNEL**

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE 27 APPLICANTS PRESENTED FOR THE UPCOMING SCHOOL YEAR.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER KING.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**ADMINISTRATIVE APPOINTMENT**

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL DR. LASHONDA EVANS FOR THE POSITION OF PRINCIPAL OF LEWIS GREENVIEW ELEMENTARY. SHE IS CURRENTLY THE ASSISTANT PRINCIPAL OF LEWIS GREENVIEW.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF MR. DEVON RADCLIFF FOR THE POSITION OF ASSISTANT PRINCIPAL AT ALCORN MIDDLE SCHOOL. HE IS CURRENTLY THE ASSISTANT ADMINISTRATOR AT ALCORN MIDDLE.

**MOTION:**

COMMISSIONER SAULS MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER BISHOP.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF DR. JAMES THOMPSON FOR THE POSITION OF ASSISTANT PRINCIPAL AT HAND MIDDLE SCHOOL.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF MR. TONY WEBB FOR THE POSITION OF ASSISTANT PRINCIPAL AT HOPKINS ELEMENTARY. HE IS CURRENTLY THE ASSISTANT ADMINISTRATOR AT HOPKINS ELEMENTARY.

**MOTION:**

COMMISSIONER SAULS MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF DR. TRAVIS KELLER TO THE POSITION OF ASSISTANT PRINCIPAL AT MEADOWFIELD ELEMENTARY SCHOOL. HE IS CURRENTLY ASSISTANT PRINCIPAL IN LEXINGTON SCHOOL DISTRICT TWO.

**MOTION:**

COMMISSIONER SAULS MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL FOR MR. CARLOS WILLIAMS FOR THE POSITION OF ASSISTANT PRINCIPAL AT H. B. RHAMES. HE IS CURRENTLY ASSISTANT ADMINISTRATOR AT H.B. RHAMES.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF MR. JOHN ALLEN FOR THE POSITION OF ASSISTANT PRINCIPAL AT SOUTH KILBOURNE ELEMENTARY SCHOOL. HE IS CURRENTLY A TEACHER AT CAUGHMAN ROAD ELEMENTARY SCHOOL.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPOINTMENT OF DR. KIMBERLY JOHNSON FOR THE POSITION OF K-12 LITERACY COORDINATOR IN THE OFFICE OF EARLY CHILDHOOD EDUCATION.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF MS. LAYTOYA GOODWIN GARY FOR THE POSITION OF COORDINATOR IN THE OFFICE OF LEARNING ENVIRONMENTS AND INSTRUCTIONAL RESOURCES. SHE IS CURRENTLY ASSISTANT PRINCIPAL IN RICHLAND TWO.

**MOTION:**

COMMISSIONER BISHOP MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF MR. DEVIN WASHINGTON FOR THE POSITION OF ASSISTANT ADMINISTRATOR AT ALCORN MIDDLE SCHOOL.

**MOTION:**

COMMISSIONER BISHOP MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF MS. JAQUETTA MORRISON FOR THE POSITION OF ASSISTANT ADMINISTRATOR AT BRADLEY ELEMENTARY SCHOOL. SHE IS CURRENTLY AN INSTRUCTIONAL COACH.

**MOTION:**

COMMISSIONER SMILING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF MR. MICHAEL GLOVER FOR THE POSITION OF ASSISTANT ADMINISTRATOR AT BRENNEN ELEMENTARY SCHOOL. HE IS CURRENTLY IN FAIRFIELD COUNTY.

**MOTION:**

COMMISSIONER SMILING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF MS. CHRISTINA TYNER FOR ASSISTANT ADMINISTRATOR AT HORRELL HILL ELEMENTARY SCHOOL. SHE IS CURRENTLY AN INSTRUCTIONAL COACH.

**MOTION:**

COMMISSIONER SAULS MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL FOR MR. IRVIN MACK TO THE POSITION OF ASSISTANT PRINCIPAL AT A.C. FLORA. HE IS CURRENTLY ASSISTANT ADMINISTRATOR AT SANDERS MIDDLE SCHOOL.

**MOTION:**

COMMISSIONER BISHOP MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**OFFICE OF**

A.C. FLORA HIGH SCHOOL – INTERNATIONAL

**ACADEMICS:**

TRIP – SWITZERLAND AND GERMANY

JULY 10-21, 2019

DR. BROSSARD STATED THE ADMINISTRATION IS RECOMMENDING THE APPROVAL OF A REQUEST FOR A.C. FLORA HIGH SCHOOL STUDENTS TO PARTICIPATE IN AN INTERNATIONAL FIELD STUDY IN SWITZERLAND AND GERMANY ON JULY 10-21, 2019. THE FOCUS OF THE TRIP IS TO SUPPORT STUDENT'S PARTICIPATION IN A GLOBAL LEADERSHIP SUMMIT IN ORDER TO EXPOSE THEM

TO MOVE PERSPECTIVES AND BUILD THEIR SKILLS FOR FUTURE EXPERIENCES AS WELL.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS.

**DISCUSSION:**

**COMMISSIONER DEVINE** REQUESTED THAT TRAVEL ADVISORIES BE MONITORED FOR THE SAFETY OF THE YOUNG PEOPLE. HE ASKED THAT THE BOARD OF COMMISSIONERS BE KEPT ADVISED OF TRAVEL ADVISORY.

**MRS. BROSSARD** RESPONDED WE WILL DO THAT. WE ARE CHECKING WITH THE UNITED STATES DEPARTMENT TO MAKE SURE THAT THE TRIP IS NOT A PART OF A NO TRAVEL ZONE DURING THE TIME OF THE ANTICIPATED TRAVEL.

**CHAIRWOMAN HARRIS** ASKED ARE WE OKAY TO OPEN THAT PROCESS BACK UP NOW?

**MRS. BROSSARD** RESPONDED WE ARE WORKING WITH MR. CARLON AND HIS DEPARTMENT AND WE FEEL COMFORTABLE ABOUT MONITORING AND SECURITY.

**CHAIRWOMAN HARRIS** ASKED HOW ARE WE

LOOKING AT THE POSSIBILITY OF A CANCELLATION OF THE TRIP?

**DR. CHILDS** RESPONDED THE COMPANY WE ARE WORKING WITH, INSURANCE IS AN OPTION. BUT THE STUDENTS WILL BE COVERED WHETHER THERE IS REIMBURSEMENT.

**MRS. BROSSARD** STATED THEY HAVE ANTICIPATED IN THE COST, THE COST FOR THE TOUR, COST FOR WEEKEND SUPPLEMENT, AND COST FOR GLOBAL TRAVEL PROTECTION, TO COME UP WITH A TOTAL AMOUNT FOR THE TRAVEL. SO THE TOTAL AMOUNT INCLUDES \$165.00 FOR GLOBAL TRAVEL PROTECTION.

**MR. FRALEY** STATED WE DO MONITOR HOMELAND SECURITY SO SEE IF THERE ARE ANY THREATS SPECIFIC TO THE AREA WE WILL ATTEND. WE ALSO ASK FOR A MANIFEST LIST OF ALL PARTICIPANTS, VOLUNTEERS AND STUDENTS IN CASE SOMETHING OCCURS IN THE MIDDLE OF THE NIGHT, WE WILL HAVE A STARTING PROCESS BACK HERE IN THE STATE. WE DO MONITOR ALL OF THAT. 24 HOURS

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
MAY 22, 2018

CONTACT NUMBERS AND ALL OF THOSE THINGS WE PUT IN PLACE. WE REACH OUT WHETHER IT'S MEDICALLY OR ANY CAPACITY.

**COMMISSIONER BISHOP** ASKED ARE THERE ANY OPPORTUNITIES TO SUPPLEMENT HELP WITH COST?

**MRS. BROSSARD** RESPONDED YES, THAT IS A PART OF THE PACKET THAT WE PREPARED FOR THE BOARD. THERE ARE OPPORTUNITIES FOR SPONSORSHIPS THROUGH DONATION PAGES AND THAT KIND OF THING. THEY MAKE EVERY EFFORT TO ENSURE THAT A STUDENT WHO WANTS TO PARTICIPATE IS NOT IN ANYWAY EXCLUDED BECAUSE OF FINANCIAL HARDSHIPS. THERE ARE PARENTS AND OTHERS WHO WILL ASSIST IF THERE ARE STUDENTS WHO CANNOT MAKE ARRANGEMENTS IF THEY WOULD LIKE TO GO.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**OFFICE OF OPERATIONS:**     CONTRACT: BIG DAY FOR PREK ENGLISH KITS  
CONTRACT: DATA BACKUP EQUIPMENT  
CONTRACT: CISCO SWITCHES  
CONTRACT: PROVIDE CERTIFIED BUILDING  
INSPECTION FOR ASBESTOS & LEAD  
MANAGEMENT  
CONTRACT: PROVIDE CERTIFIED INDUSTRIAL  
HYGIENIST (CIH) AND CERTIFIED HAZARDOUS  
MATERIAL MANAGER (CHMM)  
CONTRACT: ENRICH MANAGEMENT APPLIANCE  
HOSTED SUPPORT

MR. HARDISON STATED THE ADMINISTRATION  
RECOMMENDS APPROVAL OF THE LISTED  
CONTRACTS.

**MOTION:**                     COMMISSIONER SAULS MOVED FOR APPROVAL  
AND WAS SECONDED BY COMMISSIONER KING.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**ADJOURNMENT:**

CHAIRWOMAN HARRIS ADJOURNED THE MEETING

8:34 P.M.

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STENOGRAPHER

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CHAIRMAN, BOARD OF SCHOOL  
COMMISSIONERS

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SECRETARY/TREASURER, BOARD OF  
SCHOOL COMMISSIONERS

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