

MINUTES

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS

RICHLAND COUNTY SCHOOL DISTRICT ONE

OLYMPIA LEARNING CENTER

TUESDAY, APRIL 24, 2018

7:00 P.M.

**MEMBERS BOARD OF SCHOOL COMMISSIONERS**

MRS. CHERYL HARRIS, CHAIRWOMAN

MR. JAMIE DEVINE, VICE-CHAIRMAN

MRS. LILA ANNA SAULS, SECRETARY-TREASURER

MR. DWAYNE SMILING, PARLIAMENTARIAN

MR. AARON BISHOP

MRS. BEATRICE KING

MR. DARRELL BLACK

REPORTED BY  
BARBARA D.B. CHEESEBORO  
1103 PINECROFT DRIVE  
WEST COLUMBIA, S.C. 29170

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND SCHOOL DISTRICT ONE  
OLYMPIA LEARNING CENTER  
APRIL 24, 2018

MINUTES

OLYMPIA LEARNING CENTER

621 BLUFF ROAD

COLUMBIA, SC 29201

HELD TUESDAY, APRIL 24, 2018

7:00 P.M.

**MATTER OF**  
**RECORD:**

AS MANDATED BY THE FREEDOM OF INFORMATION ACT PASSED BY THE SOUTH CAROLINA GENERAL ASSEMBLY, THE RECORDS WILL SHOW THAT THE LOCAL NEWS MEDIA WERE NOTIFIED OF THIS MEETING. THE RECORD WILL ALSO SHOW THAT THE CHAIRWOMAN HARRIS CALLED FOR A MOTION TO GO INTO OPEN SESSION TO DISCUSS SEVERAL ISSUES: (1) LEGAL STATUS REPORT; (2) PERSONNEL/HR UPDATES; (3) CONTRACT: RENEWALS AND NON-RENEWALS; (4-6) EMPLOYEE SUSPENSION WITHOUT PAY; (7-10) ADMINISTRATIVE APPOINTMENT; (11) LEAVE OF ABSENCE; (12) HIRING OF PERSONNEL; (13) MINUTES; (14) MARCH 2018 FINANCIALS; (15)

REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND SCHOOL DISTRICT ONE  
OLYMPIA LEARNING CENTER  
APRIL 24, 2018

CONTRACT EXTENSION: WORKERS' COMPENSATION AND PROPERTY CASUALTY INSURANCE SERVICES; (16) CONTRACT EXTENSION: COMPUTER SOFTWARE MONITORING; (17) CONTRACT EXTENSION: PROVIDE BANKING SERVICES; (18) BOARD REPORT; (19) SUPERINTENDENT'S REPORT; (20) CONTRACT: SUMMER READING BOOK SETS (SCHOLASTIC, INC.); (21) CONTRACT: CHILLER REPLACEMENT AT THE CENTER SERVICE FACILITY BUILDING; (22) CONTRACT: RICHLAND COUNTY SCHOOL DISTRICT ONE GRADUATION COMMENCEMENT EXERCISES; (23) CONTRACT: DIGITAL LEARNING ENVIRONMENT (DLE) LAPTOP COMPUTERS FOR ELEMENTARY, MIDDLE AND HIGH SCHOOLS; (24) CONTRACT: PROVIDE INCLUSION TRAINING AND TECHNICAL ASSISTANCE TO RICHLAND SCHOOL DISTRICT ONE; (25) SCOPE AND DESCRIPTION OF ADDITION WORK FOR THE BOLDEN STADIUM PHASE 1: SUBSURFACE FIELD PREPARATION.

**CALL TO ORDER:**

THE BOARD OF COMMISSIONERS MET AT OLYMPIA LEARNING CENTER ON APRIL 24, 2018.

CHAIRWOMAN HARRIS CALLED THE MEETING TO ORDER AT 7:00 P.M.

**PRESENT:**

CHAIRWOMAN HARRIS, COMMISSIONERS JAMIE DEVINE, DWAYNE SMILING, AARON BISHOP, DARRELL BLACK, BEATRICE KING, LILA ANNA SAULS.

**INVOCATION:**

PASTOR DR. SALLIE LANKIN OF GLORY TEMPLE WORSHIP CENTER, GAVE THE INVOCATION.

**SCHOOL PRESENTATION:**

**COMMISSIONER BLACK** GAVE THE HISTORY FOR OLYMPIA LEARNING CENTER.

**DR. NATHAN WHITE**, PRINCIPAL, HIGHLIGHTED OLYMPIA LEARNING CENTER'S MISSIONS AND ACCOMPLISHMENTS; HE INTRODUCED THE STAFF.

TWO PARENTS AND A STUDENT EXPRESSED GRATITUDE FOR THEIR (AND THEIR CHILDREN) PERSONAL SUCCESS AND EXPERIENCES OF BEING A PART OF OLYMPIA LEARNING CENTER.

**AGENDA ADOPTION:**

CHAIRWOMAN HARRIS NOTED ONE CHANGE TO THE AGENDA: ITEM 10.6: SCOPE AND DESCRIPTION OF ADDITION WORK FOR THE BOLDEN STADIUM PHASE 1 – SUBSURFACE FIELD PREPARATION, IS

NOT AN ACTION ITEM, BUT AN INFORMATION  
ITEM.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND  
WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**PUBLIC PARTICIPATION:**

**MS. SANDRA HINES, REVEREND CARLEY  
WICKLUND, DREW RADIKER AND DEBBIE YOHO**  
SPOKE TO THE BOARD ON BEHALF OF MORE  
JUSTICE.

**MS. KATIE BOLDEN**, SPOKE THE BOARD ABOUT  
HER DISAPPOINTMENT WITH THE BOLDEN FAMILY  
NOT BEING NOTIFIED OF THE W.A. PERRY  
GROUNBREAKING CEREMONY.

**CONSENT AGENDA:**

MINUTES

MARCH 2018 FINANCIAL

CONTRACT EXTENSION: WORKERS' COMPEN-

SATION AND PROPERTY CASUALTY

INSURANCE SERVICES

CONTRACT EXTENSION: COMPUTER

SOFTWARE MONITORING

CONTRACT EXTENSION: PROVIDE BANKING

SERVICES

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL  
AND WAS SECONDED BY COMMISSIONER SAULS.

**DISCUSSION:**

**COMMISSIONER KING** ASKED FOR ELABORATION  
ON THE COMPUTER SOFTWARE MONITORING.

**MR. WEST** STATED THAT IT IS A PROVISIONING  
SOFTWARE THAT MONITORS WHAT GOES ON WITH  
THE HIRING OF NEW EMPLOYEES, WITH THE  
DISCONTINUATION CONTRACT WHEN EMPLOYEES  
ARE LEAVING THE DISTRICT.

**COMMISSIONER KING** ASKED IS THIS MOSTLY  
INTERNAL?

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**OFFICE OF**

BOARD REPORT

**BOARD:**

**CHAIRWOMAN HARRIS** STATED THE BOARD HAS  
HAD A VERY BUSY TWO WEEKS. WHEN WE ARE  
NEEDED TO BE AT EVENTS WE ARE THERE. WE DID  
A DAY AT THE CAPITAL. WE HAVE TO ADVOCATE  
UP FOR RICHLAND ONE; SEVERAL DRESS FOR  
SUCCESS EVENTS AT THREE OF OUR HIGH  
SCHOOLS; CHAT WITH CHAIR AT MIDDLE AND

HIGH; TWO WHITE COAT CEREMONIES: C.A. JOHNSON AND COLUMBIA HIGH SCHOOL;

LAST WEEK WE AWARDED A GREAT AMOUNT OF MIDDLE SCHOOL SCHOLARS AT THE KOGER CENTER; LAST WEEK WE HOSTED A MEETING WITH RICHLAND COUNTY COUNCIL; BOARD MEMBERS ATTENDED THE SOUTHEAST GIRL'S CONFERENCE; BURNSIDE LEADER IN ME; COMMISSIONER DEVINE AND MYSELF HAD THE OPPORTUNITY TO SIT DOWN AND TALKED WITH THE COMMUNITY OF DREHER, WHICH HAS BEEN A TWO YEAR CONVERSATION. WE REACHED AN AGREEMENT AND IS VERY APPRECIATIVE.

SPECIAL THANKS TO MR. RAYMOND PERKINS AND MR. ED CARLON.

CHAIRWOMAN HARRIS ALSO REPROTRED THAT THE BOARD IS ENGAGED IN LUNCH BUDDIES.

**COMMISSIONER BISHOP** STATED THE BOARD A FEW YEARS AGO TALKED ABOUT PARTNERING WITH CHILDCARE. WE HOSTED AN OPPORTNITY FOR ALL CHILDCHARE PROVIDERS IN THE AREA TO COME AND SEE SOME OF OUR BEST PRACTICES,

THINGS WE WERE DOING, RESOURCES WE CAN OFFER TO STRENGTHEN THEIR CHILDCARE SERVICES.

HE EXPRESSED GRATITUDE DR. HAGWOOD, DR. BROSSAURD, DR. WITHERSPOON, AND HIS LEADERSHIP FOR TAKING A COURAGEOUS POSITION.

MR. BISHOP ALSO REPORTED THAT THE DISTRICT HOSTED A CONFERENCE AT KEENAN TODAY, WITH DR. TRACIE COOPER'S LEADERSHIP. WE TALKED ABOUT ISSUES WITH EIGHTH GRADE MALES. TRANSITIONING TO HIGH SCHOOL AND TOMORROW WE WILL TALK WITH THE GIRLS.

**COMMISSIONER SMILING** STATED HE CAME AWAY FROM TODAY'S CONFERENCE DEALING WITH MIDDLE SCHOOL STUDENTS, ABOUT TRANSITION, YOU CANNOT UNDERSTATE THE FACT THAT WHEN STUDENTS ARE MOVING FROM MIDDLE SCHOOL TO HIGH SCHOOL, THAT IT IS MORE THAN JUST GOING FROM EIGHTH GRADE TO NINTH GRADE. MR. SMILING SPOKE ABOUT HOW MUCH HE ENJOYED THE MOTIVATIONAL SPEAKER, DAVID PATTON, A



FORMER RICHLAND ONE STUDENT AND CURRENTLY IS WITH THE NEW ENGLAND PATRIOTS: THREE TIME SUPERBOWL CHAMPIONS.

**COMMISSIONER SAULS** REPORTED THAT SHE ATTENDED “COLLEGE SIGNING DAY” AT RICHLAND ONE’S MIDDLE COLLEGE.

**COMMISSIONER BLACK** STATED THE CONFERENCE AT KEENAN WAS FANTASTIC. HE REPORTED THAT HE PRESENTED AS SESSION ON HUMAN TRAFFICKING, WHICH IS BECOMING A HUGH PROBLEM.

HE ALSO REPORTED THAT HE ATTENDED THE MEN OF COLOR CONFERENCE THAT WAS HELD AT CLEMSON UNIVERSITY. HE ADDED THAT 20 INDIVIDUALS FROM RICHLAND ONE PARTICIPATED IN THAT CONFERENCE. MR. BLACK STATED THAT HE ATTENDED THE MORE JUSTICE EVENT AND WAS IMPRESSED WITH THE PARTICIPATION AND THE PRESENTATIONS. HE REFERENCED A BOOK BY MARTIN LUTHER KING, *WHERE DO WE GO FROM HERE, CHAOS OR COMMUNITY*.

**CHAIRWOMAN HARRIS** RECOGNIZED REPRESENTATIVE LEON HOWARD WHO WAS PRESENT AT THE MEETING.

SHE EXPRESSED GRATITUDE TO MRS. EVA WILSON AND HER SUPPORT TO THE BOARD OF COMMISSIONERS; ALSO TO MRS. IDA TYLER, IN HER ABSENCE.

**COMMISSIONER DEVINE** PRESENTED A PROCLAMATION FROM THE CITY OF COLUMBIA TO THE SCHOOL BOARD IN RECOGNITION OF THE JOINT PARTNERSHIP, TOGETHER WE CAN. MARCH 21, 2018 MARKED THE TENTH ANNIVERSARY OF THE TOGETHER WE CAN.

**OFFICE OF THE**

**SUPERINTENDENT:**

**LEGAL STATUS REPORT**

ATTORNEY WILLIAMS STATED INFORMATION WAS PRESENTED DURING EXECUTIVE SESSION. THIS IS AN INFORMATION ITEM.

**SUPERINTENDENT'S REPORT**

**DR. WITHERSPOON** STATED AS WE APPROACH THE END OF THE SCHOOL YEAR, WE'RE ENJOYING ATTENDING SEVERAL SPECIAL PROGRAMS, CEREMONIES AND END-OF-THE-YEAR EVENTS:

WHITE COAT CEREMONIES AT C.A. JOHNSON AND COLUMBIA HIGH SCHOOLS; MIDDLE SCHOOLS SCHOLARS CEREMONY; IT'S A GIRLS LIFE CONFERENCE AT SOUTHEAST MIDDLE SCHOOL (THIRD ANNUAL); EARLY LEARNERS CONFERENCE (FIRST-EVER); COMMISSIONER BISHOP WAS THE SPEAKER); 8<sup>TH</sup> GRADE LEADERSHIP SUMMIT (TODAY AND TOMORROW).

DR. WITHERSPOON NOTED THAT TURNING 50 IS A BIG DEAL, INCLUDING FOR A SCHOOL. ALL THIS WEEK, MEADOWFIELD ELEMENTARY STUDENTS AND STAFF ARE CELEBRATING THE SCHOOL'S 50<sup>TH</sup> ANNIVERSARY WITH SPECIAL ACTIVITIES. ON FRIDAY MORNING (APRIL 27), THERE WILL BE A PROGRAM FOR INVITED GUESTS THAT WILL INCLUDE STUDENT PERFORMANCES AND THE PRESENTATION OF A TIME CAPSULE THAT STUDENTS FILLED WITH ITEMS THEY COLLECTED TO COMMEMORATE THE OCCASION.

THE ENTIRE COMMUNITY IS INVITED TO JOIN THE CELEBRATION AT THE SCHOOL'S SPRING

CARNIVAL FROM 5:00-8:00 P.M. HAPPY BIRTHDAY TO MEADOWFIELD!

DR. WITHERSPOON STATED THAT ON THURSDAY (APRIL 26), HE WILL HOLD HIS FINAL TWITTER CHAT OF THE SCHOOL YEAR. STUDENTS, STAFF, PARENTS AND COMMUNITY MEMBERS ARE INVITED AND ENCOURAGED TO JOIN THE CONVERSATION ON TWITTER FROM 6:00-7:00 P.M. SEND YOUR QUESTIONS AND COMMENTS AS TWEETS AND INCLUDE MY TWITTER HANDLE, @RICHLANDONESUP. AND THE HASTAG #R1SUPECHAT.

DR. WITHERSPOON ANNOUNCED THAT WE WANT ALL OF OUR PARENTS TO SAVE THE DATE FOR AN EVENT COMING UP IN JUNE. OUR OFFICE OF FEDERAL AND STATE PROGRAMS INVITES AND ENCOURAGES ALL PARENTS TO ATTEND “SOAR INTO SUMMER SUCCESS” ON SATURDAY, JUNE 2 FROM 10:00 A.M. – 1 P.M. IN THE GOODMAN BUILDING AT THE SOUTH CAROLINA STATE FAIRGROUNDS. TIPS WILL BE SHARED WITH FAMILIES ABOUT WHAT THEY CAN DO THIS

SUMMER TO KEEP CHILDREN ENGAGED AND LEARNING TO HELP PREVENT WHAT IS KNOWN AS THE “SUMMER SLIDE.” IN ADDITION TO THE INFORMATION THAT WILL BE SHARED, THERE WILL BE FOOD, GAMES, PRIZES AND MORE.

HE ADDED THAT THE EVENT IS FREE, BUT PARENTS MUST REGISTER ONLINE BY MAY 11 BY GOING TO [EVENTBRITE.COM](http://EVENTBRITE.COM) AND CLICKING ON THE SOAR INTO SUMMER SUCCESS TAB. FOR MORE INFORMATION, CALL 231-6815 OR GO TO [WWW.RICHLANDONE.ORG](http://WWW.RICHLANDONE.ORG).

DR. WITHERSPOON EXPRESSED CONGRATULATIONS TO DR. TRACI COOPER, DIRECTOR OF STRATEGIC PARTNERSHIPS AND EXTENDED-DAY PROGRAMS, FOR BEING NAMED THE SIC ADVOCATE OF THE YEAR BY THE SC SCHOOL IMPROVEMENT COUNCIL BOARD OF TRUSTEES. THE SIC ADVOCATE OF THE YEAR AWARD RECOGNIZES EXEMPLARY EFFORTS ON BEHALF OF SCHOOL IMPROVEMENT COUNCILS ACROSS SOUTH CAROLINA BY INDIVIDUALS GOING ABOVE AND BEYOND IN ACTIVELY SUPPORTING

AND PROMOTING THE WORK OF SICS WITHIN THEIR PARTICULAR SPHERES OF INFLUENCE.

DR. WITHERSPOON EXPRESSED CONGRATULATIONS TO OUR COMMUNICATIONS TEAM FOR WINNING EIGHT AWARDS FOR EXCELLENCE IN SCHOOL PUBLIC RELATIONS FROM THE SOUTH CAROLINA CHAPTER OF NATIONAL SCHOOL PUBLIC RELATIONS ASSOCIATION. THE AWARDS INCLUDE A GOLDEN ACHIEVEMENT AWARD FOR THE DISTRICT REBRANDING INITIATIVE.

DR. WITHERSPOON ANNOUNCED THAT THIS WEEK (APRIL 22-28) IS ADMINISTRATIVE PROFESSIONALS WEEK AND TOMORROW (APRIL 25) IS ADMINISTRATIVE PROFESSIONALS DAY. THE ANNUAL NATIONAL OBSERVANCE, WHICH WAS ONCE KNOWN AS SECRETARIES WEEK, RECOGNIZES ADMINISTRATIVE PROFESSIONALS FOR THE KEY ROLES THEY PLAY IN SUPPORTING BUSINESSES, ORGANIZATIONS AND OTHER INSTITUTIONS.

HE THANKED MRS. IDA TYLER, THE BOARD'S SPECIAL ASSISTANT MRS. EVA WILSON AND ALL

OTHER ADMINISTRATIVE PROFESSIONALS THROUGHOUT THE DISTRICT FOR THE WORK THEY DO EVERY DAY. HE ADDED THAT WE COULDN'T DO WHAT WE DO WITHOUT THEM.

**CHAIRWOMAN HARRIS** EXPRESSED GRATITUDE TO DR. WITHERSPOON FOR HIS LEADERSHIP.

**DISCUSSION:**

**COMMISSIONER DEVINE** ASKED HOW MANY OF OUR SCHOOLS CURRENTLY HAVE A ROBUST PBIS SYSTEM

**DR. WITHERSPOON** RESPONDED WE HAVE 37 SCHOOLS THAT WORK WITH PBIS.

**COMMISSIONER DEVINE** ASKED WERE YOU INVITED TO A MEETING TO SPEAK WITH MORE JUSTICE STAFF SOMETIME IN FEBRUARY OR MARCH?

**DR. WITHERSPOON** RESPONDED YES. CHAIRWOMAN HARRIS, YOURSELF AND STAFF DID ATTEND THAT MEETING.

**COMMISSIONER DEVINE** ASKED DID YOU PROVIDE A RESPONSE FOR NOT ATTENDING THE MEETING IN A TIMELY MANNER FOR THE MEETING THAT WAS HELD ON YESTERDAY?

**DR. WITHERSPOON** RESPONDED YES.

COMMISSIONER DEVINE, CHAIRSWOMAN HARRIS, MR. BISHOP, AND MRS. SAULS SPOKE ABOUT THEIR DISPLEASURE WITH THE EMAILS AND POSTINGS ABOUT THEM NOT ATTENDING AN EVENT HOSTED BY MORE JUSTICE.

**OFFICE OF**

**PERSONNEL/HR UPDATES**

**HUMAN RESOURCES:**

DR. COUSAR STATED THIS ITEM WAS PRESENTED IN EXECUTIVE SESSION. THIS WAS AN INFORMATION ITEM.

**CONTRACT RENEWALS AND NON RENEWALS**

**FOR 2018-2019**

DR. COUSAR STATED THIS IS A RECOMMENDATION FOR A CONTRACT FOR CERTIFIED EMPLOYEES FOR THE 2018-2019 SCHOOL YEAR, WITH THE EXCEPTION OF THOSE NOTED IN THE MATERIALS PRESENTED IN EXECUTIVE SESSION. THE ADMINISTRATION IS RECOMMENDING WITH ONE EXCEPTION, THE RECOMMENDATION FOR NONRENEWAL WITH EMPLOYEE W.R. IS SUBJECT TO DISCUSSION IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER BLACK.



**VOTE: IN FAVOR: CHAIRWOMAN HARRIS, MRS. SAULS, MRS. KING, MR. SMILING AND MR. BLACK  
IN RECUSAL: COMMISSIONERS DEVINE AND BISHOP (5-0)**

EMPLOYEE SUSPENSION WITHOUT PAY

SELECT POSITIONS

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS A FIVE DAY SUSPENSION WITHOUT PAY FOR THE EMPLOYEE AS DISCUSSED IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS.

**VOTE: IN FAVOR: CHAIRWOMAN HARRIS, MR. DEVINE, MRS. SAULS. MRS. KING, MR. SMILING, MR. BLACK (6-0)**

**MR. BISHOP NOT PRESENT WHEN VOTE WAS TAKEN.**

EMPLOYEE SUSPENSION WITHOUT PAY

SELECT POSITIONS

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE FIVE DAY SUSPENSION WITHOUT PAY AS DISCUSSED IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS

**VOTE: IN FAVOR: UNANIMOUS: (7-0)**

EMPLOYEE SUSPENSION WITHOUT PAY

SELECT POSITIONS

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE SUSPENSION WITHOUT PAY AS DISCUSSED IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER BLACK.

**VOTE: IN FAVOR: UNANIMOUS: (7-0)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS THE APPOINTMENT OF MS. RHONA RILEY FOR THE POSITION OF DIRECTOR OF EARLY

CHILDHOOD FOR THE UPCOMING SCHOOL YEAR.  
THIS WOULD BE PENDING HER RELEASE FROM HER  
CURRENT POSITION.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL  
AND WAS SECONDED BY COMMISSIONER BLACK

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**ADMINISTRATIVE APPOINTMENT**

DR. COUSAR STATED THE ADMINISTRATION  
RECOMMENDS APPROVAL OF THE APPOINTMENT  
OF MS. AUBREY WHITE BRONER AS THE PRINCIPAL  
OF HOPKINS ELEMENTARY SCHOOL FOR THE 2018-  
2019 SCHOOL YEAR.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL  
AND WAS SECONDED BY COMMISSIONER KING

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**ADMINISTRATIVE APPOINTMENT**

DR. COUSAR STATED THE ADMINISTRATION  
RECOMMENDS THE APPOINTMENT OF DR. PATRICE  
GREEN AS THE PRINCIPAL OF HAND MIDDLE  
SCHOOL FOR THE 2018-2019 SCHOOL YEAR.

**MOTION:**

COMMISSIONER DEVINE MOVED FOR APPROVAL  
AND WAS SECONDED BY COMMISSIONER BISHOP

**VOTE: IN FAVOR: CHAIRWOMAN HARRIS, MR. DEVINE, MRS. SAULS, MR. BISHOP, MR. SMILING, MR. BLACK**

**IN OPPOSITION: MRS. KING (6-1)**

ADMINISTRATIVE APPOINTMENT

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF DR. TERESA TURNER AS PROJECT DIRECTOR FOR THE MAGNET SCHOOLS ASSISTANCE PROGRAM.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

LEAVE OF ABSENCE

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THIS MEDICAL LEAVE OF ABSENCE AS PRESENTED IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

HIRING OF PERSONNEL

DR. COUSAR STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE 32 APPLICANTS FOR EMPLOYEES FOR THE UPCOMING SCHOOL YEAR AS PRESENTED IN EXECUTIVE SESSION.

**MOTION:**

COMMISSIONER BLACK MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER DEVINE.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

**OFFICE OF OPERATIONS:**

CONTRACT: SUMMER READING BOOK SETS  
(SCHOLASTIC, INC.)

CONTRACT: CHILLER REPLACEMENT AT THE  
CENTER SERVICE FACILITY BUILDING

CONTRACT: RICHLAND COUNTY SCHOOL  
DISTRICT ONE GRADUATION COMMENCE-  
MENT EXERCISES

CONTRACT: DIGITAL LEARNING ENVIRON-  
MENT (DLE) LAPTOP COMPUTERS FOR  
ELEMENTARY, MIDDLE AND HIGH SCHOOLS

CONTRACT: PROVIDE INCLUSION TRAINING AND  
TECHNICAL ASSISTANCE TO RICHLAND SCHOOL  
DISTRICT ONE.

MR. HARDISON STATED THE ADMINISTRATION RECOMMENDS APPROVAL OF THE LISTED CONTRACTS.

**MOTION:**

COMMISSIONER KING MOVED FOR APPROVAL AND WAS SECONDED BY COMMISSIONER SAULS

**DISCUSSION:**

**COMMISSIONER KING** ASKED FOR A DESCRIPTION REGARDING THE CONTRACT: PROVIDE INCLUSION TRAINING AND TECHNICAL ASSISTANCE TO RICHLAND SCHOOL DISTRICT ONE. SHE ASKED IS THIS FOR SPECIAL ED?

**DR. BROUSSARD** RESPONDED YES, IT IS. THE INCLUSION IS DESIGNED TO SERVE STUDENTS IN THE LEAST RESTRICTED ENVIRONMENT. SO WHEN WE HAVE INCLUSION MODEL, TYPICALLY WILL HAVE A REGULAR CLASSROOM TEACHER AND A SPECIAL ED CLASSROOM TEACHER WHO TEACH AND WORK TOGETHER IN A CLASSROOM.

**DR. BROUSSARD** RESPONDED THIS TRAINING IS FOR TEACHERS AND TRAINING FOR PROFESSIONALS.

**COMMISSIONER BISHOP** STATED REGARDING CONTRACT: RICHLAND COUNTY SCHOOL DISTRICT

ONE GRADUATION COMMENCEMENT EXERCISES, LAST YEAR THERE WAS A CHALLENGE WITH ASSESS TO PARKING FOR THE GRADUATES AND THEIR PARENTS.

**MR. HARDISON** RESPONDED THIS CONTRACT IS STRICTLY FOR THE FACILITY ITSELF. WE ARE DEALING WITH THE PARKING ON A SEPARATE CONTRACT.

**COMMISSIONER BISHOP** ASKED HOW SOON THAT WILL BE COMING BEFORE US.

**DR. PRINCE** RESPONDED WE ARE STILL WORKING WITH THE PARKING WITH THE COLONIAL LIFE CENTER. THEY HAVE ALREADY GIVEN US A QUOTE AND WE WILL BE BRINGING THAT TO YOU VERY SOON.

**COMMISSIONER SAULS** STATED IT IS THE UNDERSTANDING THAT FAMILIES ARE NOT GOING TO HAVE TO PAY FOR PARKING.

**DR. PRINCE** RESPONDED THEY WILL NOT HAVE TO PAY FOR PARKING.

**VOTE: IN FAVOR: UNANIMOUS (7-0)**

CONTRACT: SCOPE AND DESCRIPTION OF  
ADDITION WORK FOR THE BOLDEN STADIUM

PHASE 1

MR. HARDISON STATED THIS IS AN INFORMATION  
ITEM.

**DISCUSSION:**

**COMMISSIONER BISHOP** ASKED IF THERE WAS A  
GROUND BREAKING FOR W.A. PERRY.

**MR. HARDISON** RESPONDED, NO.

**ADJOURNMENT:**

CHAIRWOMAN HARRIS ADJOURNED THE MEETING  
AT 8:50 P.M.

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STENOGRAPHER

---

CHAIRMAN, BOARD OF SCHOOL  
COMMISSIONERS

---

SECRETARY/TREASURER, BOARD OF  
SCHOOL COMMISSIONERS



REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND SCHOOL DISTRICT ONE  
OLYMPIA LEARNING CENTER  
APRIL 24, 2018