



**Monday, April 16, 2018
Called Board Meeting**

**1616 Richland Street
Columbia, South Carolina 29201**

1. 4:30 P. M. EXECUTIVE SESSION

2. Office of Operations

2.01 Contractual Matter presented by Ed Carlon/Raymond Perkins (Information/Action Item 5.01)

3. 5:00 P.M. PUBLIC SESSION

4. Call to Order

4.01 Agenda Adoption presented by Chairwoman Harris

5. Office of Operations

5.01 Contractual Matter presented by Ed Carlon/Raymond Perkins (Information/Action Item 5.01)

6. Adjournment
