

**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
1616 RICHLAND STREET  
COLUMBIA, SOUTH CAROLINA 29201  
TUESDAY, FEBRUARY 14, 2006  
7 P.M.**

**BOARD MEMBERS**

MRS. LANE QUINN  
CHAIRWOMAN  
ELECTION SEAT 3

MR. DWAYNE SMILING  
VICE CHAIRMAN  
ELECTION SEAT 4

MRS. JEANETTE McBRIDE  
SECRETARY –TREASURER  
AT-LARGE SEAT

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MR. VINCE FORD  
AT-LARGE SEAT

MRS. WENDY BRAWLEY  
AT-LARGE SEAT

DR. JASPER SALMOND  
ELECTION SEAT 1

**SUPERINTENDENT  
AND  
CABINET MEMBERS**

DR. ALLEN J. COLES  
SUPERINTENDENT

DR. RICHARD MONIUSZKO  
DEPUTY SUPERINTENDENT

MR. ROBERT CHESTNUT  
INTERIM SENIOR ASSOCIATE

DR. SANITA SAVAGE  
SENIOR ASSOCIATE

DR. M. DIANE JAMES  
AREA SUPERINTENDENT

AREA SUPERINTENDENT

MRS. HELEN JONES  
INTERIM AREA  
SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

DR. CARLOS SMITH  
ASSISTANT TO THE  
SUPERINTENDENT/ ATHLETICS  
DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. OPEN SESSION:**

1. **Office of the Superintendent.....Coles**
  - a. Viewpoints Session ..... Coles

**6 P.M. EXECUTIVE SESSION:**

1. **Office of the Board..... Quinn**
  - a. Contractual Employee Matter..... Mathews-Hazel
2. **Office of the Superintendent.....Coles**
  - a. Legal Status Report ..... Williams
3. **Management Services Division ..... Chestnut**
  - a. Contractual Matters Related to Construction ..... Perkins
4. **Human Resource Services Division..... Savage**
  - a. Personnel Update ..... Savage
  - b. Administrative Appointment ..... Savage

**7 P.M. PUBLIC SESSION:**

1. **Call to Order ..... Quinn**
  - a. Invocation..... Pastor Greg Barr  
St. Andrews Baptist Church
  - b. School Board Spotlight.....Jeffcoat/Ford
  - c. Agenda Adoption..... Quinn
2. **Consent Agenda ..... Quinn**
  - a. Approval of Minutes: 1/24/06
  - b. Hiring of Personnel
  - c. Leaves-of-Absence
  - d. Approval of Contract Extensions:
    - 1) On-line Assessment Systems
    - 2) Telephone and Voice Mail Maintenance Services

***Mission***

The mission of Richland County School District One is to prepare all students to excel to the highest level and equip them to be responsible and contributing citizens.

*Richland One. . . richly diverse and united to prepare students to excel*

**7 P.M. PUBLIC SESSION (Continued):**

- 3. Office of the Board ..... Quinn**
  - a. Memorial Resolution ..... Brawley
  - b. First Reading Approval of the following policies: ..... Williams
    - 1) ADA School District Goals and Objectives
    - 2) GA Personnel Goals Priority Objectives
    - 3) GBAA Sexual Harassment
    - 4) GBED Tobacco Free Schools/Staff No Smoking
    - 5) GCB Certified Staff Contracts and Compensation
    - 6) GCG Part-time and Substitute Professional Staff Employment
    - 7) GCN Classified Employee Separation
    - 8) GCOA Evaluation of Instructional Staff
    - 9) GCC Staff Leaves and Absences
    - 10) GCF Staff Hiring: Administrative and Instructional Support
    - 11) GCQE Retirement of Professional Staff
    - 12) GDB Employment of Non-teaching Staff
    - 13) GDQB Resignation of Staff
    - 14) EGAA Worker's Compensation
    - 15) IHBA Special Education/Programs
    - 16) JK Student Fundraising Projects
    - 17) JM/JN Student Contests
  - c. Executive Session Item:
    - 1.a Action: Contractual Employee Matter ..... Mathews-Hazel
  
- 4. Office of the Superintendent ..... Coles**
  - a. Superintendent's Report ..... Coles
  - b. Information: 2005 Report Cards ..... Ching
  - c. Executive Session Item:
    - 2.a Information: Legal Status Report ..... Williams
  
- 5. Office of the Deputy Superintendent ..... Moniuszko**
  - a. Information: 2006 Arts Festival ..... Pope
  
- 6. Management Services Division ..... Chestnut**
  - a. Action: Approval of 2002 Construction Change Orders ..... Perkins
  - b. Action: Approval of Contract to Provide, Deliver and Install New Laser Printers
  - c. Executive Session Item:
    - 3.a Information: Contractual Matters Related to Construction ..... Perkins
  
- 7. Human Resource Services Division ..... Savage**
  - a. Executive Session Items:
    - 4.a Information: Personnel Update ..... Savage
    - 4.b Action: Administrative Appointment ..... Savage
  
- 8. Adjournment**