

**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
1616 RICHLAND STREET  
COLUMBIA, SOUTH CAROLINA 29201  
TUESDAY, OCTOBER 11, 2005  
7 P.M.**

**BOARD MEMBERS**

DR. JASPER SALMOND  
CHAIRMAN  
ELECTION SEAT 1

MRS. LANE QUINN  
VICE CHAIRMAN  
ELECTION SEAT 3

MRS. JEANETTE McBRIDE  
SECRETARY –TREASURER  
AT-LARGE SEAT

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MR. VINCE FORD  
AT-LARGE SEAT

MRS. WENDY BRAWLEY  
AT-LARGE SEAT

MR. DWAYNE SMILING  
ELECTION SEAT 4

**SUPERINTENDENT  
AND  
CABINET MEMBERS**

DR. ALLEN J. COLES  
SUPERINTENDENT

DR. RICHARD MONIUSZKO  
DEPUTY SUPERINTENDENT

MR. ROBERT CHESTNUT  
INTERIM SENIOR ASSOCIATE

DR. SANITA SAVAGE  
SENIOR ASSOCIATE

DR. M. DIANE JAMES  
AREA SUPERINTENDENT

DR. NATHANIEL MILLER  
AREA SUPERINTENDENT

MRS. HELEN JONES  
INTERIM AREA  
SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

DR. CARLOS SMITH  
ASSISTANT TO THE  
SUPERINTENDENT/ ATHLETICS  
DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. EXECUTIVE SESSION:**

1. **Office of the Board..... Salmond**
  - a. Employee Request for Appeal ..... Salmond
2. **Office of the Superintendent..... Coles**
  - a. Legal Status Report ..... Williams
3. **Management Services Division ..... Chestnut**
  - a. Contractual Matters Related to Construction ..... Perkins
4. **Human Resource Services Division..... Savage**
  - a. Personnel Update ..... Savage
  - b. Contractual Issue: Highly Qualified Personnel..... Savage

**7 P.M. OPEN SESSION:**

1. **Call to Order ..... Salmond**
  - a. Invocation..... Reverend Andre Rogers  
Church of the Open Door
  - b. Notice of FOIA Requirement & Notice to Public Speakers .....Tyler
  - c. School Board Spotlight..... Jeffcoat/McBride
  - d. Agenda Adoption..... Salmond
2. **Consent Agenda ..... Salmond**
  - a. Approval of Minutes: 9/27/05
  - b. Hiring of Personnel
  - c. Leave-of-Absence
  - d. Approval of Contract Extensions:
    - 1) Laminator Services
    - 2) Furnish and Install Data Cabling
3. **Office of the Board..... Salmond**
  - a. Executive Session Action Items:
    - 1.a Employee Request for Appeal ..... Salmond
4. **Office of the Superintendent..... Coles**
  - a. Superintendent's Report ..... Coles
  - b. Executive Session Information Item:
    - 2.a Legal Status Report ..... Williams

**7 P.M. OPEN SESSION (Continued):**

- 5. Office of the Deputy Superintendent .....Moniuszko**
  - a. Information: Student Technicians/PC Rebuilding Program ..... Ostendorf
  
- 6. Management Services Division.....Chestnut**
  - a. Action: Approval of FY 05-06 Special Revenue Projects Budgets .....Carlton
  - b. Executive Session Information Item:
    - 3.a Contractual Matter Related to Construction..... Perkins
  
- 7. Human Resource Services Division .....Savage**
  - a. Executive Session Information Items:
    - 4.a Personnel Update ..... Savage
    - 4.b Contractual Matter: Highly Qualified Personnel..... Savage
  
- 8. Adjournment**