



**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
1616 RICHLAND STREET  
COLUMBIA, SOUTH CAROLINA 29201  
THURSDAY, APRIL 6, 2006  
7 P.M.**

**BOARD MEMBERS**

MRS. LANE QUINN  
CHAIRWOMAN  
ELECTION SEAT 3

MR. DWAYNE SMILING  
VICE CHAIRMAN  
ELECTION SEAT 4

MRS. JEANETTE MCBRIDE  
SECRETARY-TREASURER  
AT-LARGE SEAT

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MRS. WENDY BRAWLEY  
AT-LARGE SEAT

MR. VINCE FORD  
AT-LARGE SEAT

DR. JASPER SALMOND  
ELECTION SEAT 1

**SUPERINTENDENT  
AND  
CABINET MEMBERS**

DR. ALLEN J. COLES  
SUPERINTENDENT

DR. RICHARD MONIUSZKO  
DEPUTY SUPERINTENDENT

MR. MICHAEL BOBBY  
CHIEF ADMINISTRATIVE  
OFFICER

DR. SANITA SAVAGE  
SENIOR ASSOCIATE

DR. M. DIANE JAMES  
AREA SUPERINTENDENT

MR. GERALD WITT  
INTERIM AREA  
SUPERINTENDENT

MRS. HELEN JONES  
INTERIM AREA  
SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

DR. CARLOS SMITH  
ASSISTANT TO THE  
SUPERINTENDENT/ ATHLETICS  
DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. OPEN SESSION:**

1. **Office of the Superintendent..... Coles**
  - a. Viewpoints Session Topics ..... Coles
    - 1) Update on Legislation ..... Coles
    - 2) Middle College ..... Moniuszko

**6 P.M. EXECUTIVE SESSION:**

1. **Office of the Superintendent..... Coles**
  - a. Legal Status Report ..... Williams
2. **Human Resource Services Division..... Savage**
  - a. Personnel Update ..... Savage
  - b. Administrative Appointments..... Savage
  - c. Contract Renewals, Non-Renewals and Contracts..... Savage  
with Stipulations
  - d. Recommendations for Employee Dismissals..... Savage
  - e. Recision of Contract Non-Renewal ..... Savage
3. **Management Services Division ..... Chestnut**
  - a. Contractual Issues Related to Construction..... Perkins

**7 P.M. PUBLIC SESSION:**

1. **Call to Order ..... Quinn**
  - a. Invocation..... Reverend Sammie Wade  
Mt. Nebo (Eastover) and St. John (Hopkins) Baptist Churches
  - b. School Presentation..... Ford
  - c. School Board Spotlight..... Salmond/Jeffcoat
  - d. Agenda Adoption..... Quinn
2. **Consent Agenda ..... Quinn**
  - a. Approval of Minutes: 3/28/06
  - b. Hiring of Personnel
  - c. Leave-of-Absence
3. **Office of the Board..... Quinn**
  - a. Action: First Reading Approval of FY 06-07 ..... Carlon  
General Fund Budget
  - b. Long-Range Planning ..... Ford

***Mission***

The mission of Richland County School District One is to prepare all students to excel to the highest level and equip them to be responsible and contributing citizens.

*Richland One. . . richly diverse and united to prepare students to excel*

**7 P.M. OPEN SESSION (Continued):**

- 4. Office of the Superintendent ..... Coles**
  - a. Superintendent's Report ..... Coles
  - b. Executive Session Item:
    - 1.a Information: Legal Status Report ..... Williams
  
- 5. Office of the Deputy Superintendent ..... Moniuszko**
  - a. Information Items:
    - 1) EEDA Update ..... Kirton
    - 2) 2006 Summer Programs ..... Hammett/Jennings
  - b. Action: Second Reading Approval of Forest Heights Calendar ..... Ouzts
  
- 6. Human Resource Services Division ..... Savage**
  - a. Executive Session Items:
    - 2.a Information: Personnel Update ..... Savage
    - 2.b. Action: Administrative Appointments ..... Savage
    - 2.c Action: Contract Renewals, Non-Renewals and Contracts with Stipulations ..... Savage
    - 2.d Action: Recommendations for Employee Dismissals ..... Savage
    - 2.e Action: Recision of Contract Non-Renewal ..... Savage
  
- 7. Management Services Division ..... Chestnut**
  - a. Action Item: Approval of Contract for Audit Services ..... Hardison
  - b. Executive Session Item:
    - 3.a Information: Contractual Matters Related to Construction ..... Perkins
  
- 8. Adjournment**