

**AGENDA FOR
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS
RICHLAND COUNTY SCHOOL DISTRICT ONE
HOPKINS MIDDLE SCHOOL
1601 CLARKSON ROAD
HOPKINS, SOUTH CAROLINA 29061
TUESDAY, SEPTEMBER 28, 2004
7 P.M.**

BOARD MEMBERS

MR. VINCE FORD
CHAIRMAN
AT-LARGE SEAT

MRS. LANE QUINN
VICE CHAIRMAN
ELECTION SEAT 3

MR. DWAYNE SMILING
SECRETARY –TREASURER
ELECTION SEAT 4

MR. KING JEFFCOAT
PARLIAMENTARIAN
ELECTION SEAT 2

MR. DAMON JETER
AT-LARGE SEAT

DR. SANDRA MANNING
AT-LARGE SEAT

MR. JASPER SALMOND
ELECTION SEAT 1

**SUPERINTENDENT
AND
CABINET MEMBERS**

DR. RONALD L. EPPS
SUPERINTENDENT

DR. RICHARD MONIUSZKO
DEPUTY SUPERINTENDENT

MR. R. CHESTNUT
SENIOR ASSOCIATE

DR. SANITA SAVAGE
SENIOR ASSOCIATE

DR. M. DIANE JAMES
AREA SUPERINTENDENT

DR. NATHANIEL MILLER
AREA SUPERINTENDENT

DR. JAKE SELLO
AREA SUPERINTENDENT

MS. SUSAN G. WILLIAMS
LEGAL SERVICES

DR. CARLOS SMITH
ASSISTANT TO THE
SUPERINTENDENT/ ATHLETICS
DIRECTOR/OMBUDSMAN

MS. KAREN YORK
DIRECTOR OF
COMMUNICATIONS

5:30 P.M. EXECUTIVE SESSION:

1. **Office of the Board.....Ford**
 - a. Personnel IssueQuinn
 - b. Midlands Math & Business Academy Charter Williams
School Amendment
2. **Office of the Superintendent.....Epps**
 - a. Legal Report..... Williams
3. **Management Services Division Chestnut**
 - a. Contractual Matters Related to Construction Chestnut
 - b. Dreher Property Acquisition Williams
4. **Human Resource Services Division..... Savage**
 - a. Personnel Update Savage
 - b. Administrative Appointments..... Savage
 - c. Contractual Matter..... Savage

7 P.M. OPEN SESSION:

1. **Call to OrderFord**
 - a. Invocation..... Reverend Michael Ross
New Ebenezer Baptist Church
 - b. School Presentation Quinn
 - c. Agenda Adoption..... Ford
2. **Consent AgendaFord**
 - a. Approval of Minutes: 9/14/04
 - b. Election of Personnel
 - c. Leave-of-Absence
 - d. Approval of August Financials
 - e. Approval of Contract Extensions
 - 1) Construction Plans & Specifications
 - 2) Custodial Equipment Repair & Services

7 P.M. OPEN SESSION (Continued):

- 3. Office of the Board Ford**
 - a. Executive Session Items:
 - 1.a Personnel IssueQuinn
 - 1.b Action: Midlands Math & Business Academy Charter School Amendment Williams

- 4. Office of the Superintendent Epps**
 - a. Superintendent's Report Epps
 - b. Executive Session Item 2.a Legal Status Report..... Williams

- 5. Office of the Deputy SuperintendentMoniuszko**
 - a. Action Item: E-Rate Budget and Technology Budgets Ostendorf
 - b. Information Item: Briefing on State Report Card..... Moniuszko

- 6. Human Resource Services DivisionSavage**
 - a. Executive Session Items:
 - 4.a Personnel Update Savage
 - 4.b Administrative Appointments Savage
 - 4.c Contractual Matter Savage

- 7. Management Services Division.....Chestnut**
 - a. Action: Approval of Bids..... Fraley
 - 1) Upgrade Electrical Service to Rosewood Elementary School Hardison
 - 2) Upgrade Athletic Facilities (Stadiums)..... Hardison
 - b. Executive Session Items:
 - 3.a Information: Contractual Matters Related to Construction Chestnut
 - 3.b Action: Dreher Property Acquisition..... Williams

- 8. Adjournment**

Hopkins Middle School

1601 Clarkson Road

695-3331

Follow Garners Ferry Road (Highway 76 toward Sumter) to the traffic signal at Lower Richland Boulevard (Lower Richland High School will be on the left). Turn right, and after crossing two sets of railroad tracks, turn left onto Clarkson Road. Travel approximately two miles and the school will be on your left.