

**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
STEVENSON ADMINISTRATION BUILDING  
1616 RICHLAND STREET  
COLUMBIA, SOUTH CAROLINA 29201  
TUESDAY, MAY 31, 2005  
7 P.M.**

**BOARD MEMBERS**

DR. JASPER SALMOND  
CHAIRMAN  
ELECTION SEAT 1

MRS. LANE QUINN  
VICE CHAIRMAN  
ELECTION SEAT 3

MRS. JEANETTE McBRIDE  
SECRETARY –TREASURER  
AT-LARGE SEAT

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MR. VINCE FORD  
AT-LARGE SEAT

MRS. WENDY BRAWLEY  
AT-LARGE SEAT

MR. DWAYNE SMILING  
ELECTION SEAT 4

**SUPERINTENDENT  
AND  
CABINET MEMBERS**

DR. RICHARD MONIUSZKO  
INTERIM SUPERINTENDENT

DR. SANITA SAVAGE  
INTERIM DEPUTY  
SUPERINTENDENT

MR. R. CHESTNUT  
SENIOR ASSOCIATE

DR. ODELL STUCKEY  
INTERIM SENIOR ASSOCIATE

DR. M. DIANE JAMES  
AREA SUPERINTENDENT

DR. NATHANIEL MILLER  
AREA SUPERINTENDENT

DR. JAKE SELLO  
AREA SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

DR. CARLOS SMITH  
ASSISTANT TO THE  
SUPERINTENDENT/ ATHLETICS  
DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. EXECUTIVE SESSION:**

1. **Office of the Superintendent..... Moniuszko**
  - a. Legal Status Report ..... Williams
2. **Management Services Division ..... Chestnut**
  - a. Contractual Issues Related to Construction ..... Chestnut
  - b. Contractual Matter: Construction Managers ..... Perkins
3. **Human Resource Services Division..... Savage**
  - a. Personnel Update ..... Savage
  - b. Administrative Appointments..... Stuckey
  - c. Rescission of Non-renewal ..... Stuckey

**7 P.M. OPEN SESSION:**

1. **Call to Order ..... Salmond**
  - a. Invocation..... Reverend Leroy Cannon  
White Hall AME Church
  - b. Notice of FOIA Requirement & Notice to Public Speakers .....Tyler
  - c. School Board Spotlight.....Brawley/McBride
  - d. Agenda Adoption..... Salmond
2. **Consent Agenda ..... Salmond**
  - a. Approval of Minutes: 5/10/05
  - b. Election of Personnel
  - c. Leave-of-Absence
  - d. Approval of April Financials
  - e. Approval of Contract Extensions:
    - 1) Lease of Portable Classrooms
    - 2) Grass Cutting and Maintenance of Stadiums
  - f. Approval of Electrical Easement for W. A. Perry Middle School
3. **Office of the Superintendent..... Moniuszko**
  - a. Superintendent's Report ..... Moniuszko
  - b. Executive Session Item 1.a Legal Status Report ..... Williams
4. **Human Resource Services Division..... Stuckey**
  - a. Action: MOA with National Guard for Substitute Teachers ..... Stuckey
  - b. Executive Session Item:
    - 3.a Information: Personnel Update ..... Stuckey
    - 3.b Action: Administrative Appointments..... Stuckey
    - 3.c Action: Rescission of Non-renewal..... Stuckey

**7 P.M. OPEN SESSION (Continued):**

- 5. Management Services Division.....Chestnut**
  - a. Action Items:
    - 1) Approval of Bid for Classroom Furniture ..... Hardison
    - 2) Approval of Contract for Custodial Services for SEMS, Crayton Middle and ..... Hardison  
Olympia
    - 3) Approval of Contract for Architect for Lower Richland..... Hardison
  - b. Information Items:
    - 1) Information: Telcom Audit..... Perkins
  - c. Executive Session Information Items:
    - 2.a Contractual Matters Related to Construction..... Perkins
    - 2.b Contractual Matter: Construction Managers ..... Perkins
  
- 6. Adjournment**