

**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
C. A. JOHNSON PREPARATORY ACADEMY  
2219 BARHAMVILLE ROAD  
COLUMBIA, SOUTH CAROLINA 29204  
TUESDAY, SEPTEMBER 26, 2006  
7 P.M.**

**BOARD MEMBERS**

MRS. LANE QUINN  
CHAIRWOMAN  
ELECTION SEAT 3

MR. DWAYNE SMILING  
VICE CHAIRMAN  
ELECTION SEAT 4

MRS. JEANETTE MCBRIDE  
SECRETARY-TREASURER  
AT-LARGE SEAT

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MRS. WENDY BRAWLEY  
AT-LARGE SEAT

MR. VINCE FORD  
AT-LARGE SEAT

DR. JASPER SALMOND  
ELECTION SEAT 1

**SUPERINTENDENT  
AND**

**CABINET MEMBERS**  
DR. ALLEN J. COLES  
SUPERINTENDENT

MR. MICHAEL BOBBY  
CHIEF OPERATIONS OFFICER

MS. RENEE MATHEWS  
CHIEF ACADEMIC OFFICER

DR. ODELL STUCKEY  
INTERIM CHIEF HUMAN  
RESOURCES OFFICER

DR. MIN CHING  
EXECUTIVE DIRECTOR FOR  
RESEARCH AND EVALUATION

DR. CYNTHIA CASH-GREENE  
EXEC. DIR. ELEMENTARY ED.

DR. MAREE PRICE  
EXEC. DIR. ELEMENTARY ED.

DR. CARLOS SMITH  
ASST. TO THE  
SUPERINTENDENT/ ATHLETICS  
DIR./OMBUDSMAN

DR. ORA WATSON  
EXEC. DIR. SECONDARY ED.

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. EXECUTIVE SESSION:**

1. **Office of the Board**..... **Quinn**
  - a. Request for Out-of-District Student Transfer ..... Quinn
2. **Office of the Superintendent**..... **Coles**
  - a. Legal Status Report ..... Williams
3. **Office of Academics** ..... **Mathews**
  - a. Requests for Home Schooling ..... Whatley
4. **Office of Human Resources** ..... **Stuckey**
  - a. Personnel Update ..... Stuckey
  - b. Recommendation for Termination of Employee ..... Stuckey
  - c. Administrative Appointments..... Stuckey
5. **Office of Operations** ..... **Bobby**
  - a. Contractual Issues Related to Construction ..... Perkins
  - b. Contractual Issues:
    - 1) USGS Well Drilling Agreement for Meadowfield ..... Perkins
    - 2) Storm Water System Improvements for Satchel Ford ..... Hardison

**7 P.M. PUBLIC SESSION:**

1. **Call to Order** ..... **Quinn**
  - a. Invocation.....
  - b. School Presentation ..... MCBride
  - c. School Board Spotlight..... Ford/Smiling
  - d. Agenda Adoption..... Quinn
2. **Consent Agenda** ..... **Quinn**
  - a. Approval of Minutes: 9/12/06
  - b. Hiring of Personnel
  - c. Approval of August Financials

***Mission***

The mission of Richland County School District One is to prepare all students to excel to the highest level and equip them to be responsible and contributing citizens.

*Richland One. . . richly diverse and united to prepare students to excel*

**7 P.M. PUBLIC SESSION (Continued):**

- 3. Office of the Board ..... Quinn**
  - a. Executive Session Information Item 1.a Request for Out-of-District Student Transfer..... Quinn
  
- 4. Office of the Superintendent ..... Coles**
  - a. Information: ROSETA Report ..... Bencheikh/Salmond
  - b. Superintendent's Report ..... Coles
  - c. Information: 2006 ACT/SAT Reports ..... Ching
  - d. Information: Strategic Plan Annual Update..... Buxton
  - Executive Session Item:
    - 2.a Information: Legal Status Report ..... Williams
  
- 5. Office of Academics ..... Mathews**
  - a. Information: College Entrance Exams ..... Whatley/Hockman
  - b. Executive Session Item 3.a Action: Requests for Home Schooling..... Whatley
  
- 6. Office of Human Resources ..... Stuckey**
  - a. Executive Session Items:
    - 4.a Information: Personnel Update ..... Stuckey
    - 4.b Action: Recommendation for Termination of Employee ..... Stuckey
    - 4.c Action: Administrative Appointments ..... Stuckey
  
- 7. Office of Operations ..... Bobby**
  - a. Action: Approval of Amended Bond Resolution..... Mathews-Haze
  - b. Action: Ratification of Contract for USC Athletic Trainers..... Smith
  - c. Executive Session Items:
    - 5.a Information: Contractual Matters Related to Construction..... Perkins
    - 5.b Action Items:
      - 1) USGS Well Drilling Agreement for Meadowfield..... Perkins
      - 2) Storm Water System Improvements at Satchel Ford ..... Hardison
  
- 8. Adjournment**

**C. A. Johnson Preparatory Academy**

**2219 Barhamville Road**

**253-7092**

If traveling south on Two Notch Road after crossing Beltline take a right onto Germany Street. Turn left onto Barhamville Road where Germany Street ends. Travel approximately one quarter of a mile, and the school will be on the right. If traveling east on Taylor Street, turn left onto Two Notch Road. Travel approximately 3 miles and turn left onto Germany Street. Follow the directions from Germany Street as stated above.