

**AGENDA FOR  
REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS  
RICHLAND COUNTY SCHOOL DISTRICT ONE  
LOWER RICHLAND HIGH SCHOOL  
2615 LOWER RICHLAND BOULEVARD  
HOPKINS, SC 29061  
TUESDAY, APRIL 27, 2004  
7 P.M.**

**BOARD MEMBERS**

MR. VINCE FORD  
CHAIRMAN  
AT-LARGE SEAT

MRS. LANE QUINN  
VICE CHAIRMAN  
ELECTION SEAT 3

MR. DWAYNE SMILING  
SECRETARY –TREASURER  
ELECTION SEAT 4

MR. KING JEFFCOAT  
PARLIAMENTARIAN  
ELECTION SEAT 2

MR. DAMON JETER  
AT-LARGE SEAT

DR. SANDRA MANNING  
AT-LARGE SEAT

MR. JASPER SALMOND  
ELECTION SEAT 1

**SUPERINTENDENT  
AND  
CABINET MEMBERS**

DR. RONALD L. EPPS  
SUPERINTENDENT

DR. RICHARD MONIUSZKO  
DEPUTY SUPERINTENDENT

MR. R. CHESTNUT  
SENIOR ASSOCIATE

DR. SANITA SAVAGE  
SENIOR ASSOCIATE

MS. HELEN JONES  
AREA SUPERINTENDENT

DR. NATHANIEL MILLER  
AREA SUPERINTENDENT

DR. JAKE SELLO  
AREA SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
LEGAL SERVICES

DR. CARLOS SMITH  
ASSISTANT TO THE  
SUPERINTENDENT/ ATHLETICS  
DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
DIRECTOR OF  
COMMUNICATIONS

**5:30 P.M. EXECUTIVE SESSION:**

1. **Office of the Board.....Ford**
  - a. Student Expulsion Appeals (2)..... Harris
  - b. Employee Hearing..... Ford
  - c. Administrative Personnel Review..... Ford
2. **Office of the Superintendent.....Epps**
  - a. Legal Status Report ..... Williams
3. **Human Resource Services Division..... Savage**
  - a. Personnel Update ..... Savage
  - b. Contract Renewals, Non-renewals and Terminations..... Savage
4. **Management Services Division ..... Chestnut**
  - a. Keenan Property Acquisition ..... Williams
  - b. Dreher Property Acquisition ..... Williams
  - c. Olympia Fire Claim..... Williams
  - d. Approval of Arden Property Acquisition .....Perkins

**7 P.M. OPEN SESSION:**

1. **Call to Order .....Ford**
  - a. Invocation.....Minister Sallie Lakin  
Glory Temple Outreach Ministries
  - b. School Presentation..... Jeter
  - c. School Board Spotlight..... Quinn/Smiling
  - d. Agenda Adoption..... Ford
2. **Consent Agenda .....Ford**
  - a. Approval of Minutes: 4/13/04
  - b. Election of Personnel
  - c. Leaves-of-Absence
  - d. Approval of March Financials
  - e. Approval of Contract Extensions
    - 1) High Volume Digital Copier/Printer Lease
    - 2) Instructional Supplies

**7 P.M. OPEN SESSION (Continued):**

- 3. Office of the Board ..... Ford**
  - a. First Reading Approval of Revisions to the Richland One Student Discipline Code ..... Harris
  - b. First Reading Approval to Policy GCC/GDC Staff Leaves and Absences ..... Williams
  - c. First Reading Approval of Policy JFABD Admission of Homeless Students ..... Williams
  - d. Executive Session Items:
    - 1.a Action: Student Expulsion Appeals (2) ..... Harris
    - 1.b Information: Administrative Personnel Review ..... Ford
    - 1.c Action: Employee Hearing ..... Ford
  
- 4. Office of the Superintendent ..... Epps**
  - a. Superintendent's Report ..... Epps
  - b. Executive Session Item 2.a Legal Status Report ..... Williams
  
- 5. Office of the Deputy Superintendent ..... Moniuszko**
  - a. Action Items:
    - 1) Library Book Replacement Plan ..... Thompson
    - 2) First Reading Approval of the 2005-06 Academic Calendar ..... Moniuszko/Brown
    - 3) First Reading Approval of the 2004-05 Forest Heights Calendar ..... Moniuszko/Brown
  
- 6. Management Services Division ..... Chestnut**
  - a. Action: Approval of RFP for Custodial Services Contract ..... Fraley
  - b. Approval of OCIP Insurance Coverage ..... Mathews-Hazel
  - c. Action: Approval of Bids ..... Fraley
    - 1) Bulk Purchase Finished Hardware
    - 2) PC Replacement Plan
    - 3) Bus Drive and Parking Lot Improvements at Horrell Hill Elementary
    - 4) Driveway Improvement at Hyatt Park
    - 5) Air Conditioning Unit for Lower Richland High School
    - 6) Additional Renovations at Hopkins Middle School
    - 7) Furnish and Deliver Two New 12 Ton 2004 Van Body Trucks
    - 8) Disposal of Surplus Property at Dreher High School
  - d. Executive Session Items:
    - 4.a Action: Keenan Property Acquisition ..... Williams
    - 4.b Action: Dreher Property Acquisition ..... Williams
    - 4.c Information: Olympia Fire Claim ..... Williams
    - 4.d Action: Approval of Arden Property Acquisition ..... Perkins
  
- 7. Human Resource Services Division ..... Savage**
  - a. Executive Session Items:
    - 3.a Personnel Update ..... Savage
    - 3.b Contract Renewals, Non-renewals and Terminations ..... Savage
  
- 8. Adjournment**

**Lower Richland High School**

**2516 Lower Richland Boulevard**

**695-3000**

The school is approximately six miles east of the Veterans Hospital on Garners Ferry Road/Hwy. 378. Prepare to turn left onto Lower Richland Boulevard, which is at the first traffic signal just beyond the Square D Corporation.