

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF SCHOOL COMMISSIONERS**  
**RICHLAND COUNTY SCHOOL DISTRICT ONE**  
**STEVENSON ADMINISTRATION BUILDING**  
**1616 RICHLAND STREET**  
**COLUMBIA, SOUTH CAROLINA 29201**  
**TUESDAY, APRIL 13, 2004**  
**7 P.M.**

**5:30 P.M. EXECUTIVE SESSION:**

**BOARD MEMBERS**

MR. VINCE FORD  
 CHAIRMAN  
 AT-LARGE SEAT

MRS. LANE QUINN  
 VICE CHAIRMAN  
 ELECTION SEAT 3

MR. DWAYNE SMILING  
 SECRETARY-TREASURER  
 ELECTION SEAT 4

MR. KING JEFFCOAT  
 PARLIAMENTARIAN  
 ELECTION SEAT 2

MR. DAMON JETER  
 AT-LARGE SEAT

DR. SANDRA MANNING  
 AT-LARGE SEAT

MR. JASPER SALMOND  
 ELECTION SEAT 1

**SUPERINTENDENT**  
**AND**  
**CABINET MEMBERS**

DR. RONALD L. EPPS  
 SUPERINTENDENT

DR. RICHARD MONIUSZKO  
 DEPUTY SUPERINTENDENT

MR. ROBERT CHESTNUT  
 SENIOR ASSOCIATE

DR. SANITA SAVAGE  
 SENIOR ASSOCIATE

MS. HELEN JONES  
 AREA SUPERINTENDENT

DR. NATHANIEL MILLER  
 AREA SUPERINTENDENT

DR. JAKE SELLO  
 AREA SUPERINTENDENT

MS. SUSAN G. WILLIAMS  
 LEGAL SERVICES

DR. CARLOS SMITH  
 ASSISTANT TO THE  
 SUPERINTENDENT/ATHLETICS  
 DIRECTOR/OMBUDSMAN

MS. KAREN YORK  
 DIRECTOR OF  
 COMMUNICATIONS

1. **Office of the Board**.....**Ford**
  - a. Employee Appeal ..... Ford
  - b. Student Expulsion Appeals (3)..... Harris
2. **Management Services Division** ..... **Chestnut**
  - a. Action: Keenan Property Acquisition ..... Chestnut
  - b. Information: PUD Update ..... Chestnut
3. **Human Resource Services Division**..... **Savage**
  - a. Contract Renewals, Non-renewals and Terminations ..... Savage

**7 P.M. OPEN SESSION:**

1. **Call to Order** .....**Ford**
  - a. Invocation.....Reverend Gregory Cunningham  
 New Light Beulah Baptist Church
  - b. School Board Spotlight..... Jeffcoat/Quinn
  - c. Agenda Adoption..... Ford
2. **Consent Agenda** .....**Ford**
  - a. Approval of Minutes: 3/23/04
3. **Office of the Board**.....**Ford**
  - a. SCSBA Nominations, Resolutions, Constitutional Changes ..... Ford
  - b. Executive Session Items:
    - 1.a Employee Appeal ..... Ford
    - 1.b Student Expulsion Appeals (3)..... Harris
4. **Office of the Superintendent**.....**Epps**
  - a. Information: Strategic Plan Annual Report..... Buxton/York
5. **Management Services Division** ..... **Chestnut**
  - a. First Reading Approval of FY 04-05 General Fund Budget ..... Carlon
  - b. Executive Session Items:
    - 2.a Action: Keenan Property Acquisition ..... Chestnut
    - 2.b Information: PUD Update ..... Chestnut
6. **Human Resource Services Division**..... **Savage**
  - a. Teacher Advancement Program (TAP) ..... Savage/Jones
  - b. Executive Session Item:
    - 3.a Contract Renewals, Non-renewals and Terminations ..... Savage
7. **Adjournment**

